

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lawrence M. Wolfe

of Box 1, Box 72 Brooks County of Marian

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well

2. Location is: 1 mile north of Brooks

and is more particularly described as follows:

(a) 93 Ch. N & 158 Ch. E from S.W. corner of section 9

being within SW 1/4 SW 1/4 Sec. 9 Twp. 6 S Rge. 2 W

or (b) within limits of recorded platted property in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

County of Marian

3. Construction Work was begun on July 1955; was completed on July 1955

and the ground water claimed was first used for the purposes set out below on July 1955

since which time the water has been used intermittently

from 1955 to 1958

4. Quantity of water claimed and used is 20-90 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

6. Description of Well: Depth 100 feet. Type \_\_\_\_\_

diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.

Depth to water table 9 feet. August

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

Water is controlled by \_\_\_\_\_

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter *Steel casing* from 0 to 100 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

9. Perforated Casings or Screens:

*720* from to  
(Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>sand &amp; gravel</i>	<i>0</i>	<i>95</i>
<i>Rock</i>	<i>95</i>	<i>100</i>

If log of well is not available, give name and address of driller.

*Wynrose*

X 11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

Y 12. Tunnel: Type of lining

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

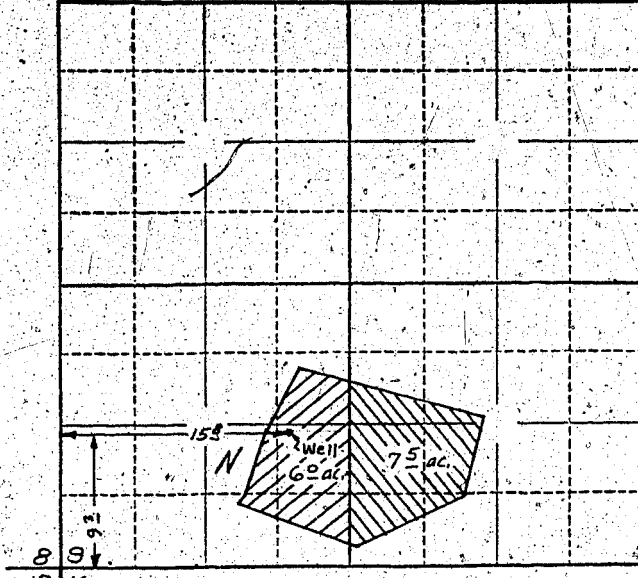
(a) Pump *Franklin Morse Jet* - - - <sup>7 20</sup> Capacity *90* g.p.m.  
(Make, type and size)  
(b) Motor *1 HP - to be changed to 3 HP, Electric*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6 S</i>	<i>2 W</i>	<i>9</i>	<i>SW 1/4 SW 1/4</i>	<i>6 0</i>	<i>July 1955</i>
	<i>"</i>	<i>"</i>	<i>SE 1/4 SW 1/4</i>	<i>7 5</i>	<i>" "</i>
				<i>13.5 Ac</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6 S Range 2 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 1" = 1 Mile  
8"

STATE OF OREGON }  
County of Marion } ss.

I, Lawrence M. Wolfe, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lawrence M. Wolfe  
(Signature of Registrant)

Subscribed and sworn to before me this 24th day of July, 1958

My commission expires 12th June 1961 Wm. B. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of July, 1958, at 4:30 o'clock P. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2518.

Witness my hand this 6th day of April, 1959.

Lewis A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_  
(Deputy)

GR - 2518