

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Laura V. Zielinski  
of Box 437 County of Marion  
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1  
(Flowing well, pump well, infiltration trench, or tunnel)  
2. Location is: 7 miles north east of Salem  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 755.84 ft. N 52° 10' W FROM SE CORNER SEC. 28  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SE 1/4 SE 1/4 of Sec. 28, Twp. 6 S, Rge. 2 W, W.M.  
(Smallest legal subdivision) (N. or S.) (E. or W.)  
or (b) within limits of recorded platted property, town or city:  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on Aug 11, 1946; was completed on Aug 15, 1946  
(Date) (Date)  
and the ground water claimed was first used for the purposes set out below on Aug 22, 1946,  
(Date)  
since which time the water has been used intermittently  
(Continuously or intermittently)  
from Aug 22, 1946 to present  
(Date) (Date)

4. Quantity of water claimed and used is 240 gallons per minute; 150 acre  
feet per year.

5. Purpose or Purposes for which water is used irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 60 feet. Type drilled  
(Dug or drilled)  
diameter 8 inches. Elevation of ground at well site 100 feet, mean sea level.  
(As near as known)  
Depth to water table 0 feet.

7. Capacity of Well: 500 g.p.m. with 3 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Aug 15, 1946

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8 inch diameter from surface to 6.2 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

.....

| from                                                                   | to |
|------------------------------------------------------------------------|----|
| None<br>(Number per foot and size of perforations, or describe screen) |    |
| from                                                                   | to |
| from                                                                   | to |
| from                                                                   | to |
| from                                                                   | to |

[illegible]

### 11. Infiltration Trench: Covered or open

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

**12. Tunnel: Type of lining**

**Dimensions:**

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel.

### 13. Pumping Equipment:

(a) Pump

*Pennona*

(Make, type and size)

Capacity 320 g.p.m.

(b) Motor

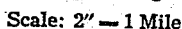
Westinghouse

15 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

## North



County of Mano SS.

Clarence V. Zielinski  
(Signature of Registrant)

My commission expires 12th June 1961

Wm. S. Bartholomew  
(Notary Public)

## CERTIFICATE OF REGISTRATION

**County of Marion**

Witness my hand this 6<sup>th</sup> day of April 1959

1959  
Lewis G. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 2519