

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, A. S. Drager
of Rt. 1, Box 272-C, Turner County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 1/2 miles S. W. of Turner, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 200 feet east & 700 feet north from West 1/4 corner of Section 5
(Give distance and bearing to corner of section or other legal subdivision)
being within DLC #60 Sublet NW 1/4 of Sec. 5, Twp. 9 S, Rge. 2 W. W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on Sept. 20, 1950; was completed on Oct. 21, 1950
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on April 10, 1951
(Date)
since which time the water has been used intermittently
(Continuously or Intermittently)
from April 10, 1951 to date
(Date) (Date)

4. Quantity of water claimed and used is 160 gallons per minute; 62.7 acre feet per year.

5. Purpose or Purposes for which water is used irrigation of crop land, pasture for stock purposes.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 120' 8" feet. Type Drilled
(Dug or drilled)
diameter 8 inches. Elevation of ground at well site 301 feet, mean sea level.
(As near as known)
Depth to water table 1' feet.

7. Capacity of Well: 170 g.p.m. with 110' feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter standard from 0 to 94 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: forged drive shoe

9. Perforated Casings or Screens:

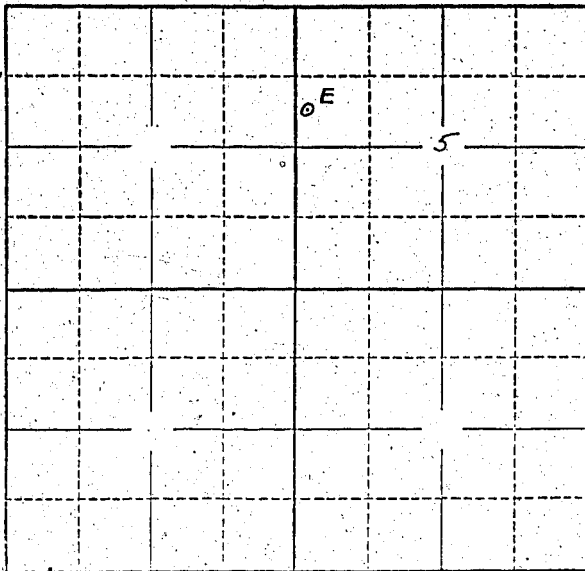
(Number per foot and size of perforations, or describe screen)

from to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
dug hole	9	111
cemented gravel & sand	2	109
loose sand & gravel	7	102
hard packed sand with occasional gravel	16	86
cemented gravel & sand	12	74
blue clay	8	66
loose sand-water bearing	12	54
loose sand & gravel	3	51
loose sand-water bearing	21	30
sand & gravel-water bearing	2	28
green clay	2	26
red sandstone	18	8
hard packed sand-water bearing	8	0
hard formation unable to check	8 inches	

Township 9S Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, A. S. Drager, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A. S. Drager
(Signature of Registrant) A. S. Drager

Subscribed and sworn to before me this 24th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of July, 1958, at 4:30 o'clock P.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2521

~~Construction shall be completed by 18 and the water completely applied to beneficial use by 19~~

Witness my hand this 6th day of April, 1959

19.25

Lewis H. Stinner
(State Engineer)

By _____ (Deputy)

GR-2521