

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Edna J. Rampsof P.O. Box 667, Brooks County of MarionState of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water:1. Source from which water is withdrawn is Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: 1 mi E and 1 mi north of Brooks Ore
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 315 feet west & 315 feet south from N¹/₄ corner of Section 16
(Give distance and bearing to corner of section or other legal subdivision)being within NE¹/₄ of NW¹/₄ of Sec. 16, Twp. 6 S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name)

County of _____

3. Construction Work was begun on April 27, 1954; was completed on May 20, 1954
(Date) (Date)and the ground water claimed was first used for the purposes set out below on May - 20 - 1954
(Date)since which time the water has been used Intermittently
(Continuously or intermittently)from May to October
(Date) (Date)4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 75 feet. Type Drilled

(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 158 feet, mean sea level.
(As near as known)Depth to water table flowing feet.7. Capacity of Well: 300 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge 4-500 g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by No CAP

(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10	inch diameter	31.20#	from	Top	to	75	feet
	inch diameter		from		to		feet
	inch diameter		from		to		feet
	inch diameter		from		to		feet

Describe and show depth of shoe, plug, adapter, liner or other details:

Welded Spring Steel Shoe

9. Perforated Casings or Screens:

100 Mills Perforator from 67 to 75
(Number per foot and size of perforations, or describe screen)

..... from to

..... from to

..... from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

Orville Wymore Rt.1 Box 1 Brooks, Oregon

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

Dimensions:

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

13. Pumping Equipment:

(a) Pump Yale fire pump Capacity 500 gal. g.p.m.

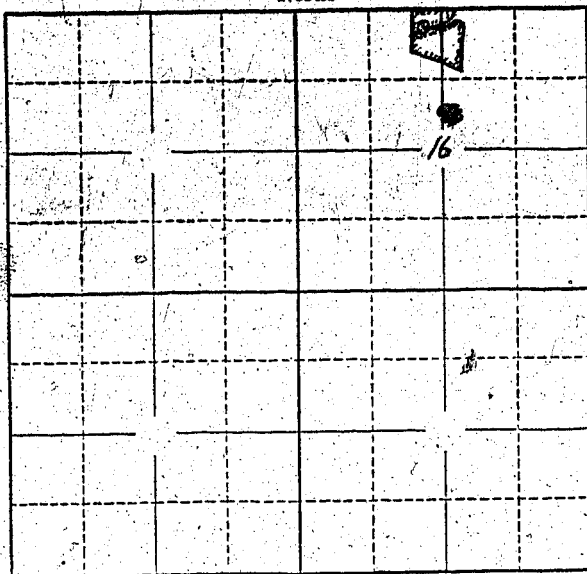
(b) Motor Charlyslor 120 Horse power motor
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6S Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, Edna J. Rans, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Edna J. Rans
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of July, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1958, at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2529

Witness my hand this 6th day of April, 1959

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-2529