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STATE ENGINEER
SALMON DIVISION

Registration No. GR. 2671
Certificate No. GR. 2533

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Irving S. and Hilda F. Harden

of Rt. 3, Box 803, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 9 miles SW of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 132' S. and 1782' E. of NW corner S. 8, T. 12 S, R. 4 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NW 1/4 of Sec. 8, Twp. 12 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1938; was completed on 1938
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1938
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1938 to present time
(Date) (Date)

4. Quantity of water claimed and used is 35 gallons per minute; 33.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 41 feet. Type Drilled
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 310 feet, mean sea level.
(As near as known)

Depth to water table unknown feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 12 S Range 4 W, W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of LINN } ss.

I, Irving S. and Hilda F. Harden, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 15 day of July, 1958.

My commission expires MY COMMISSION EXPIRES MAY 22, 1962

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1958, at 8.00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2533

Witness my hand this 6th day of April, 1959
Louis A. Stanley
(State Engineer)

By _____
(Deputy)

#15.00