

RECEIVED  
JULY 23, 1938  
STATE OF OREGON  
SALES TAX DEPARTMENT  
Registration Statement

Registration No. GR. 2671  
Certificate No. GR. 2533

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Irving S. and Hilda F. Harden

of Rt. 3, Box 803, Albany County of Linn  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 9 miles SW of Albany, Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 132° S. and 1782° E. of NW corner S. 8, T. 12 S., R. 4 W.  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 8 Twp. 12 S., Rge. 4 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn

(If within city or town, give name)

3. Construction Work was begun on 1938; was completed on 1938  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1938  
(Date)

since which time the water has been used continuously

(Continuously or intermittently)

from 1938 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 35 gallons per minute; 33.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 41 feet. Type Drilled  
(Dug or drilled)  
diameter 4 inches. Elevation of ground at well site 310 feet, mean sea level.  
(As near as known)

Depth to water table unknown feet.

7. Capacity of Well: g.p.m. with feet drawdown.

g.p.m. with feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge g.p.m. on

(Date)

Shut-in pressure at ground surface lbs. per sq. in. on

(Date)

Water is controlled by (Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter steel casing from 0 to 41 feet  
 4 inch diameter from to feet  
 4 inch diameter from to feet  
 4 inch diameter from to feet

**Describe and show depth of shoe, plug, adapter, liner or other details:** .....

#### **9. Perforated Casings or Screens:**

3" pipe within 4" casing from 37 to 41

(Number per foot and size of perforations, or describe screen)

from ..... 37 ..... to ..... 41  
from ..... to .....  
from ..... to .....  
from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

11. Infiltration Trench: Covered or open .....

**Dimensions:** Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

**Bottom width** \_\_\_\_\_ **ft. Discharge** ..... **g.p.m.** **Date of test** .....

12. Tunnel: Type of lining .....

**Dimensions:** \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

**Log of tunnel:** (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

### **13. Pumping Equipment:**

(a) Pump Denver Gardner Centrifugal Capacity unknown g.p.m.

(Name, type and size)

g.p.m.

(b) Motor 2 H. P. electric

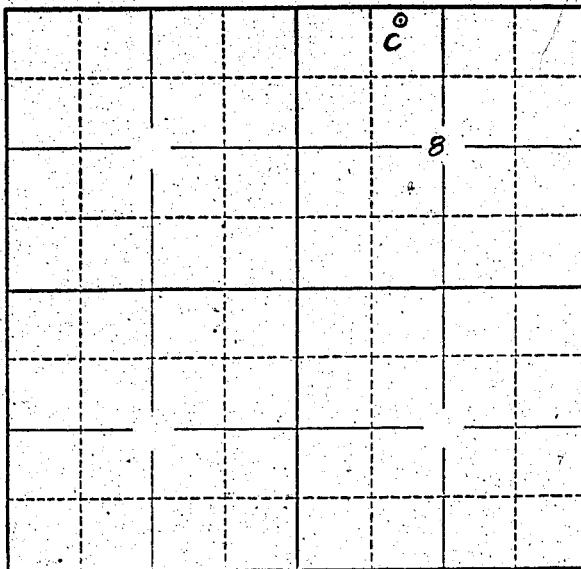
(Type and Name of Project)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 12 S. Range 4 W., W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" — 1 Mile

STATE OF OREGON

County of LINN

{ ss.

I, Irving S. and Hilda F. Harden, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 11 day of April, 1959.

My commission expires MY COMMISSION EXPIRES MAY 22, 1962

(Notary Public)

(SEAL)

#### CERTIFICATE OF REGISTRATION

STATE OF OREGON

{ ss.

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1959, at 2 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2533.

Witness my hand this 6th day of April, 1959.

Lewis A. Stanley  
(State Engineer)

\$15.00

By

(Deputy)

GR-2533