

Deep well No. 1 - NW corner of property

Registration No. GR 2674

Certificate No. GR 2609

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Ralph H. Cake, President of Equitable Savings & Loan Association,
of 411 SW 6th Avenue County of Multnomah
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 421 SW 6th Avenue
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S1/4 of S1/4 of Sec. 34, Twp. 1N, Rge. 1E
(Give distance and bearing to corner of section or other legal subdivision)
(Being within smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
N.W. corner of Block 176 of City of Portland
in Block 176 of City of Portland County of Multnomah
(Name of plat or addition)
(If within city or town, give name)

3. Construction Work was begun on 8-7-48, was completed on 11-2-48
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)
since which time the water has been used continuously at varying G.P.M.
(Continuously or Intermittently)
from 1948 to Oct. 1956
(Date) (Date)

4. Quantity of water claimed and used is 225 G.P.M. gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used heat source, heat sink for heat pump
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 158' feet. Type drilled
(Dug or drilled)
diameter 14" inches. Elevation of ground at well site 45.00 feet, mean sea level.
static level 30' below pump (As near as known)
Depth to water table _____ feet.

7. Capacity of Well: 225 g.p.m. with 15' feet drawdown.
_____ g.p.m. with _____ feet drawdown.

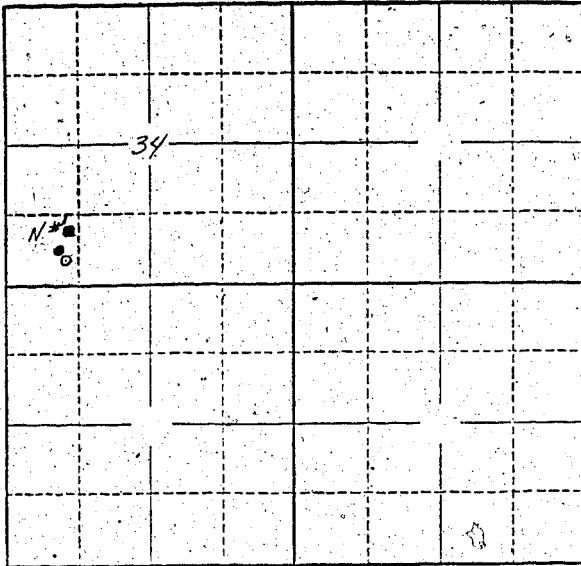
Date of test 10-4-48

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

Township 1N Range 1E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah

} ss.

I, Ralph H. Cake, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ralph H. Cake
(Signature of Registrant)

Subscribed and sworn to before me this 24th day of July, 1958.

My commission expires Nov. 6, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR 2609

Witness my hand this 6th day of April, 1959.

[Signature]
(State Engineer)

By

(Deputy)

GR - 2609

\$ 20.00