

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Sigvald Madson

of Rte. 2 Box 952 County of Douglas
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1.0 miles west of Roseburg
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 330 ft., E 150 ft. from S.W. corner of N.E. quarter of sec. 19
(Give distance and bearing to corner of section or other legal subdivision)

being within Roseburg Home Orchards Plot A of Sec. 19, Twp. 26, Rge. 6 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

Q & in Lot 16, Block 5 of Roseburg Home Orchards Plot A
(Name of plat or addition)

County of Douglas
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1948
(Date)

since which time the water has been used intermittently
(Continuously or Intermittently)

from May to Oct.
(Date) (Date)

4. Quantity of water claimed and used is 70 gallons per minute; 15 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 500 feet, mean sea level.
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: 70 g.p.m. with 2 feet drawdown.

7 g.p.m. with feet drawdown.

Date of test

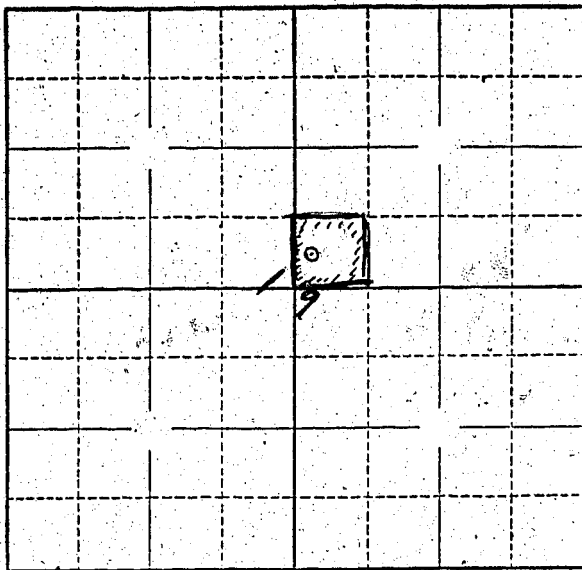
If Flowing Well: Measured discharge g.p.m. on
(Date)

Shut-in pressure at ground surface lbs. per sq. in. on
(Date)

Water is controlled by
(Cap, valve, etc.)

Township 26.5 Range 6.W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Douglas } ss.

I, Sigvald Madson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Sigvald Madson
(Signature of Registrant)

Subscribed and sworn to before me this 23rd day of July, 1958.

MY COMMISSION EXPIRES SEPT. 16, 1960

My commission expires July 1958
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25 day of July, 1958, at 8.00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2537.

Witness my hand this 6th day of April, 1959.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR - 2537

#1522