

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Alicia Hasala RT1
of Sublimity County of Marion

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6.55 feet north and 55 feet west from SE corner section 34,
1/2 mile SE of Sublimity, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) _____
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SE 1/4 of Sec. 34, Twp. 8 S, Rge. 1 W
(Smallest legal subdivision) (S. or N.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Sublimity

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Marion
(If within city or town, give name)

3. Construction Work was begun on Sept. 1-1942; was completed on Sept. 18-1942
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1946
(Date)

since which time the water has been used continuously during season
(Continuously or intermittently)

from 1946 to Nov. 1956
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; 30 acre feet per year.

5. Purpose or Purposes for which water is used irrigation of corn & soybeans

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 236 feet. Type drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 540 feet, mean sea level.
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: 120 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller: W. J. Brown

11. **Infiltration Trench:** Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m.² Date of test

12. **Tunnel:** Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Woods Turbin Capacity 120 g.p.m.
(Make, type and size)

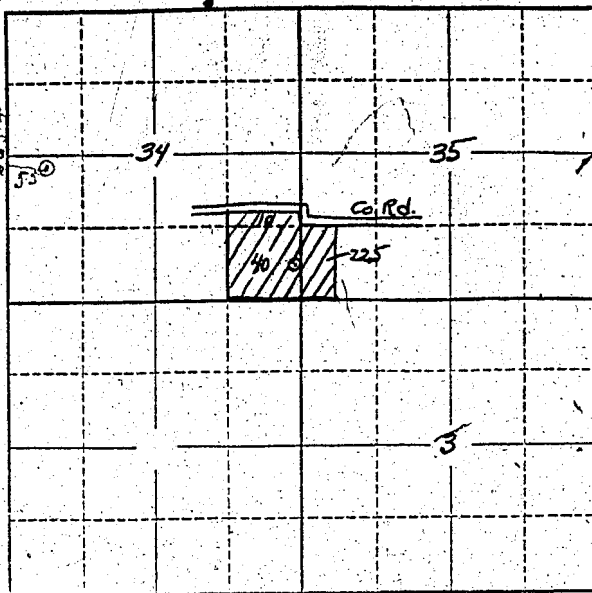
(b) Motor Electric 10 H
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T8S	R1W	34	NE 1/4 of SE 1/4	10	1943
"	"	"	SE 1/4 of SE 1/4	40	"
"	"	35	SW 1/4 of SW 1/4	22.5	"
				<u>72.5</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 8^s Range 1-W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion ss.

I, Alveis Hassler, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Alveis Hassler
(Signature of Registrant)

Subscribed and sworn to before me this 9th day of October, 1956.

My commission expires Sept. 3, 1960
Chas. W. ...
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9th day of October, 1956, at 10 o'clock A.M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-249-C.

~~Construction shall be completed by X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X and the water completely applied to the fields by X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X.~~

Witness my hand this 15th day of January, 1957.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR-249C