

**Registration Statement**

**OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER**

**TO THE STATE ENGINEER OF OREGON:**

I, Richard M. Alden  
 of Rt. 4, Box 146, Hillsboro County of Washington  
(Mailing address)  
 State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 2 1/2 miles S. E. of Hillsboro, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 396.4' from E. Line and 374.5' from N. Line of Lot 8  
(Give distance and bearing to corner of section or other legal subdivision)  
 being within SE 1/4 of SW 1/4 Lots 7 and 8, Newton Acres of Sec. 8-11\*, Twp. 1 S., Rge. 2 W.  
(Smallest legal subdivision) (S. or S.) (E. or W.)  
 or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
 County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on about 6-25-50; was completed on about 8-15-50  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 8-15-50  
(Date)  
 since which time the water has been used continuously during dry seasons  
(Continuously or intermittently)

from 1950 to Present  
(Date) (Date)

4. Quantity of water claimed and used is 80 gallons per minute; 75 \*\* acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 52 feet. Type Drilled  
(Dug or drilled)  
 diameter 6 inches. Elevation of ground at well site 200 feet, mean sea level.  
(As near as known)  
 Depth to water table 8 to 12 feet.

7. Capacity of Well: 200 g.p.m. with 4 feet drawdown - with sand pump.  
 \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1957

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

\* Henry Noland, Jr. Donation Land Claim No. 68

\*\* Based upon irrigation from April 1 to November 1 per year.

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter Steel Casing from Pump to 42 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:  
 .....  
 .....

9. Perforated Casings or Screens:

None from to  
 (Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL   | Thickness (Feet) | Depth to Bottom (Feet) |
|--|------------------|------------------------|
| Amity Loam   | 8                | 8                      |
| Brown Clay   | 10               | 18                     |
| Black Sand and Blue Clay<br>(Water bearing below 8 feet) | 34               | 52                     |
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If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkeley - Jet Pump ..... Capacity 80 ..... g.p.m.  
(Make, type and size)

(b) Motor General Electric 1 1/2 H.P. - 220 Volt .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E or W of Willamette Meridian | Section | Forty-acre Tract                                   | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|-------------------------------------|---------|--|------------------------------|---------------------|
| * 1 S                   | 2W                                  | 8       | SE 1/4 of SW 1/4                                   | 12 <sup>00</sup> Acres       | Aug. 15, 1950       |
| T 1 S                   | R 2 W                               | 8       | NE 1/4 of SW 1/4                                   | 2 <sup>00</sup>              | " "                 |
|                         |                                     |         |  | 14 <sup>00</sup> Total       | " "                 |
|                         |                                     |         | * Part of Lot 7 (4 Acres), and Lot 8 (10 Acres) of |                              |                     |
|                         |                                     |         | Newton Acres in Henry Noland, Jr., D.L.C. No. 68   |                              |                     |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

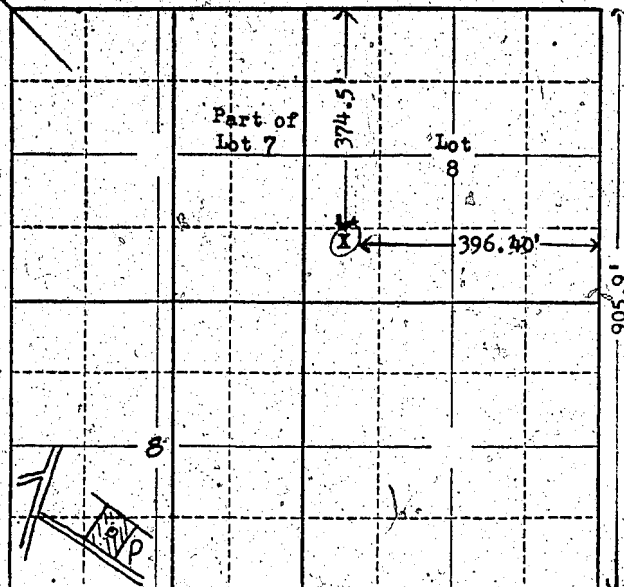
Have another Pump Well of equal capacity which is not being registered.

At present it is being used for household, garden and livestock.

Newton Acres in Henry Holand, Jr. D. L. C. No. 68  
 (See Plat on file in Book 4 on Page 23, Records of Plats,  
 Washington County, State of Oregon)

Township 1 S Range 2 W, W.M. Sec. 8 - 17.

North



East 4 acres of Lot 7,  
 and all of Lot 8,  
 consisting of 10 acres.  
 (All being irrigated)

(X) Approx. location of  
 Irrigation Well.

MORGAN ROAD Morgan Road

Locate well and acreage of irrigated land on plat

~~SECRET EXAMINE~~

Not necessarily to scale

2" = 1 mile

STATE OF OREGON

County of Multnomah

I, Richard M. Alden, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Richard M. Alden*  
 (Signature of Registrant)

Subscribed and sworn to before me this 23rd day of July, 1958.

My commission expires Sept 3, 1959 *Arthur J. Matthews*  
 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25 day of July, 1958, at 8:10 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2550

Witness my hand this 6th day of April, 1959.

*Kenya A. Tanner*  
 (State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00

GR-2550