

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, William Shenker and Elizabeth Shenker, dba William Shenker Company

of 12005 N. Burgard Street, Portland County of Multnomah

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is #3 WELL; PUMPED WELL
(Flowing well, pump well, infiltration/trench, or tunnel)

2. Location is: WITHIN 1 MILE NORTH OF CITY OF PORTLAND LIMITS
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 820 FT. WEST, 780 FT. NORTH OF S.E. COR. OF SEC. 35
(Give distance and bearing to corner of section or other legal subdivision)

being within S.E. 1/4 of SE 1/4 of Sec. 35, Twp. 2 NORTH, Rge. 1 WEST
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on EARLY SUMMER 1944, was completed on LATE FALL 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on FALL OF 1944
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from 1944 to PRESENT
(Date) (Date)

4. Quantity of water claimed and used is 800 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used DOMESTIC, MANUFACTURING, AND INDUSTRIAL
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 90 feet; Type DRILLED
(Dug or drilled)
diameter 12 inches; Elevation of ground at well site 30 feet, mean sea level.
(As near as known)
Depth to water table 30 feet.

7. Capacity of Well: 1000 g.p.m. with 10 feet drawdown.
0 g.p.m. with _____ feet drawdown.

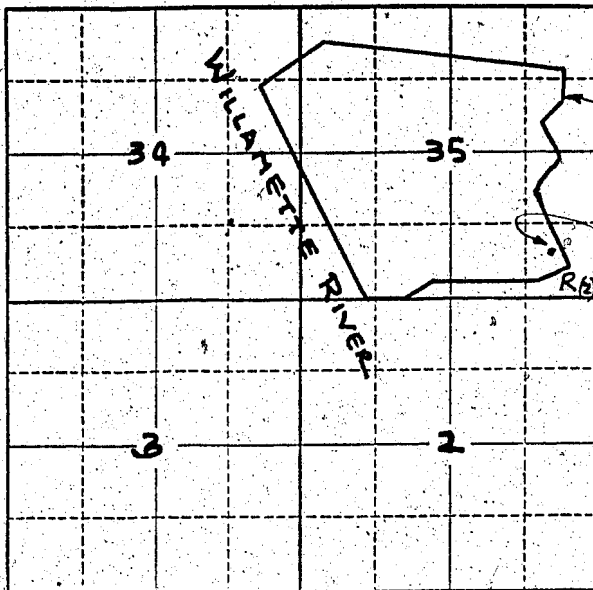
Date of test JUNE 12, 1958

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 2N Range 19W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, William Mackey, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William Mackey
(Signature of Registrant)

Subscribed and sworn to before me this 26 day of July, 1958

My commission expires 3/2/1960 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2555

Witness my hand this 6th day of April, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

2200

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