

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, William Shenker and Elizabeth Shenker, dba William Shenker Company
of 12005 N. Burgard St., Portland County of Multnomah
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is #5 WELL, PUMPED WELL.
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is WITHIN 1/4 MILE NORTH OF CITY OF PORTLAND LIMITS
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 930 FT. WEST; 980 FT. NORTH OF S.E. COR. OF SEC. 35.
(Give distance and bearing to corner of section or other legal subdivision)
being within S.E. 1/4 of SE 1/4 of Sec. 35, Twp. 2 NORTH, Rge. 1 WEST
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on EARLY SUMMER 1944, was completed on LATE FALL 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on FALL OF 1944
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or Intermittently)

from 1944 to PRESENT
(Date) (Date)

4. Quantity of water claimed and used is 800 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used DOMESTIC, MANUFACTURING, AND INDUSTRIAL.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 90 feet. Type DRILLED
(Dug or drilled)
diameter 12 inches. Elevation of ground at well site 30 feet, mean sea level.
(As far as known)
Depth to water table 30 feet.

7. Capacity of Well: 1,000 g.p.m. with 10 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test JUNE 12, 1958

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter from SURFACE to 80 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... from 70 FT. to 80 FT.
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. WANNSEN DRILLING CO.

ROUTE 1, ALPHA, OREGON

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FAIRBANKS-MORSE, 8", DEEP WELL, 70' DEEP Capacity 1200 g.p.m.
(Make, type and size)

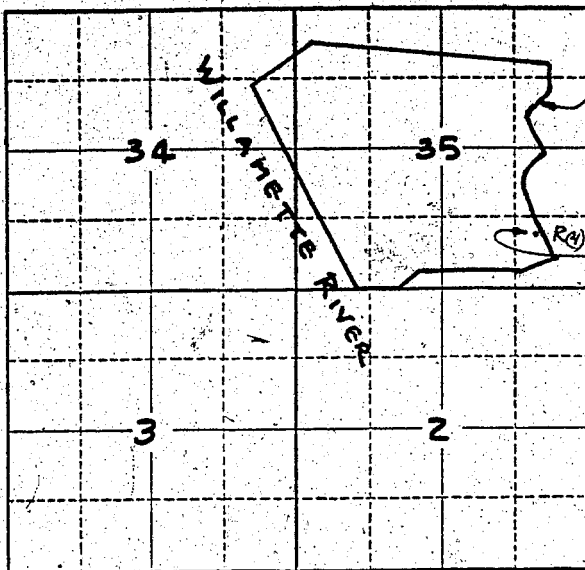
(b) Motor F-M, 30 H.P. ELECTRIC
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T2N	R1W	35	SE $\frac{1}{4}$ of SE $\frac{1}{4}$	11 $\frac{1}{2}$ - Ind.	1944

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 2N Range 1W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington

} ss.

I, Albin Mackey, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Albin Mackey
(Signature of Registrant)

Subscribed and sworn to before me this 24 day of July, 1957

My commission expires 3/22/1960

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2557.

Witness my hand this 6th day of April, 1959

Laura H. Stanley
(State Engineer)

By

(Deputy)

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