

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, J. W. Richardson

of Star Route Box 17 St. Paul County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/4 miles South of St. Paul
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

1/2 N 16° 00' W 2610' from S. E. Cor Sec 36 T4S R3W
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of the S. E. 1/4 of Sec. 36 Twp. 4S Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Jan. '51; was completed on Feb. '51
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 10, '51
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from July '51 to July '58
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 181' feet. Type drilled
(Dug or drilled)

diameter 12" inches. Elevation of ground at well site 170 feet, mean sea level.
(As near as known)

Depth to water table 31 feet.

7. Capacity of Well: 400 g.p.m. with 100 feet drawdown.

600 g.p.m. with 135 feet drawdown.

Date of test Feb. '51

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter from 0 to 158 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

4 holes mill knife from 80 to 82
(Number per foot and size of perforations, or describe screen)
 8 holes mill knife from 121 to 123
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
surface soil	3	
surface clay	19	
sandy clay	3	
gray clay	5	
gray sandy clay	3	
blue sandy clay some water	10	
blue clay	15	
black muddy sandy	15	
blue clay	8	
red sand and gravel	19	
blue clay	22	
black sand water	2	
brown clay	6	
gray sand	4	
brown clay	1	
gray sand	5	
green clay	8	
blue clay	10	
broken sand and clay	6	
hard shale and sand	8	
black sand coarse-water	9	

Township 45 Range 3W, W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, J.W. Richardson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J.W. Richardson
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of July, 1958.

My commission expires Feb 6 1959
Richard A. Stewart
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1958, at 9:45 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2560

Witness my hand this 6th day of April, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$ 26.50

GR - 2560