

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lewis Utelek and Lula Utelek
of 1208 Candlerwood Dr. Salem, County of Marion
(Mailing address)

State of Or, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile from Salem City limits
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 450' E & 100' N from center Sec. 11

(a) Hicks Jones sub Division
(Give distance and bearing to corner of section or other legal subdivision)
being within lot 7 & SW 1/4 of Sec. 11, Twp. 7 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Apr. 5/55; was completed on Mar. 5/55
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1955
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from May to October
(Date) (Date)

4. Quantity of water claimed and used is 21 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 42 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 13 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

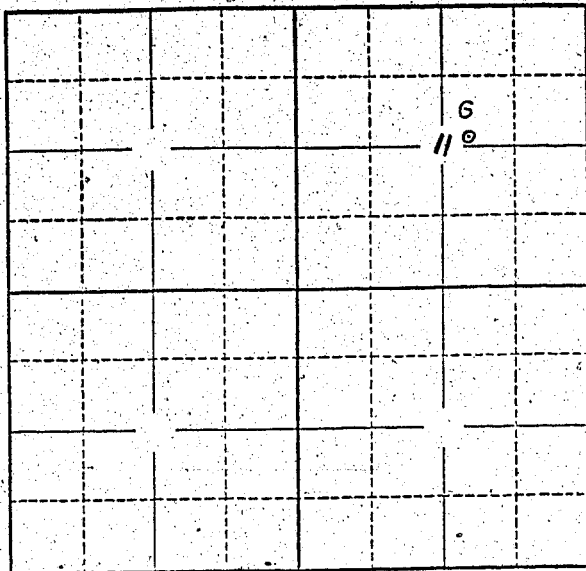
Date of test 11/7/56

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 7S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Lewis Welch, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lewis Welch
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958.

My commission expires Sept. 8, 1960

Chas. H. Hester
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1958, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR- 2561

Witness my hand this 6th day of April, 1959

\$15.00

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR 2561