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JUL 21 1950  
STATE ENGINEER  
SALT LAKE

Registration No. GR - 2705

Certificate No. GR - 3884

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, JOE GROS JACQUES

of 5720 N.E. 138th AVE. PORTLAND County of MULTNOMAH  
(Mailing address)

State of ORE., do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 MILE EAST OF PARK ROSE ORE.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 360 feet west & 160 feet north from SE corner Section 14 FROM S.E. CORNER OF LOT 81 REYNOLDS MOUNTAIN WELL

(a) PLAT 2 SOUTH 180' TO WELL  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 SE 1/4 TRACT OF LAND ADJOINING of Sec. 14, Twp. 1 N, Rge. 2 E  
(Smallest legal subdivision)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of MULTNOMAH  
(If within city or town, give name)

3. Construction Work was begun on AUG. 1949; was completed on SEPT 1949  
(Date)

and the ground water claimed was first used for the purposes set out below on SEPT  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or intermittently)

from SEPT 1949 to 1950  
(Date)

4. Quantity of water claimed and used is 30 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used (EXEMPT) DOMESTIC & IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 65 feet. Type DRILLED  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 50 feet, mean sea level.  
(As near as known)

Depth to water table 70 feet.

7. Capacity of Well: 30 g.p.m. with 7' feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Sept 1949

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, Valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter ..... from 0 to 65 feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL                  | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------------------|------------------|------------------------|
| Silt + sand               | 0                | 28'                    |
| Blue sand                 | 28'              | 42'                    |
| Coarse gravel             | 42'              | 54'                    |
| low water bearing gravel. | 54'              | 65'                    |
|                           |                  |                        |
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If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FAIR BANKS MORSE 7" inlet & outlet Capacity 50 g.p.m.  
(Make, type and size)

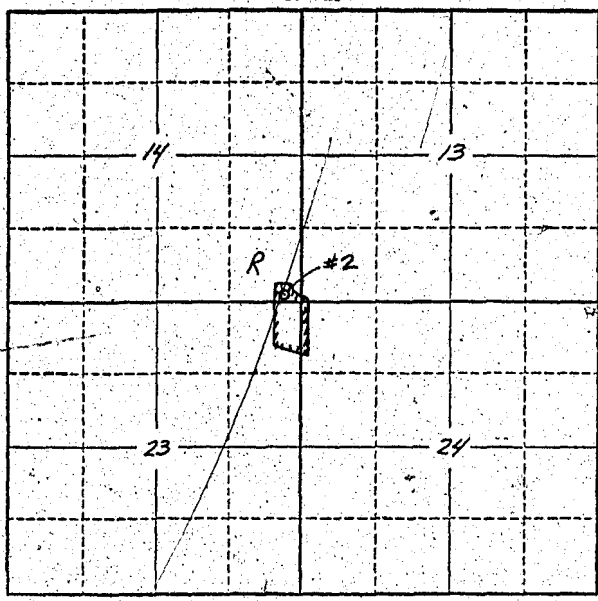
(b) Motor ELECTRIC 1 1/2 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|------------------|------------------------------|---------------------|
| T1N                     | R2E                                   | 13      | SW 1/4 of SW 1/4 | 2.0                          | 1950                |
| "                       | "                                     | 14      | SE 1/4 of SE 1/4 | 0.5                          | "                   |
| "                       | "                                     | 24      | NW 1/4 of NW 1/4 | 1.0                          | "                   |
| "                       | "                                     | 23      | NE 1/4 of NE 1/4 | 1.3                          | "                   |
|                         |                                       |         |                  | 17.8                         | "                   |
|                         |                                       |         |                  |                              |                     |
|                         |                                       |         |                  |                              |                     |
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|                         |                                       |         |                  |                              |                     |
|                         |                                       |         |                  |                              |                     |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 2E, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*[Signature]*  
(Signature of Registrant)

Subscribed and sworn to before me this 24th day of July, 1958

My commission expires Mar 30, 1962

X *[Signature]*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25 day of July, 1958, at 10<sup>00</sup> o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3884

Witness my hand this 15<sup>th</sup> day of February, 1960

*[Signature]*  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR 3884

# 15.00