

Registration No. GR-2710

Certificate No. GR-2859

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, HELEN BELL LARSON  
of 555 BUENA VISTA WEST SAN FRANCISCO 17 California  
(Mailing address) County of LANE

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4410 RIVER RD EUGENE  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1088 ft East & 510 ft North of SW corner of Jas Watson PLC #17  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NW 1/4 of NW 1/4 of Sec. 3, Twp. 17 S, Rge. 1 E, Lane  
(Smallest legal subdivision) (N. or S.) (E. or W.) County, Ore.

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1916; was completed on 1916  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1916  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from APRIL 1946 to OCT 1956 each year to the present date 1956  
(Date) (Date)

4. Quantity of water claimed and used is 310 gallons per minute; 25 acre feet per year.

5. Purpose or Purposes for which water is used IRRIG & STOCK  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type DRIVEN  
(Dug or drilled)

diameter 1 1/2 inches. Elevation of ground at well site UNKNOWN feet, mean sea level.  
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: 310 g.p.m. with 20 feet drawdown.  
25 g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. Unknown

11. Infiltration Trench: Covered or open None

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test .....

12. Tunnel: Type of lining None

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Cent. 4" x 3" outlet Capacity 300 g.p.m.  
(Make, type and size)

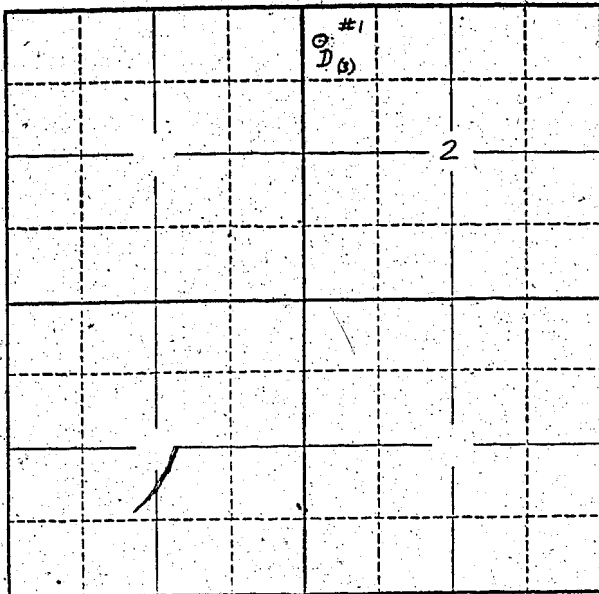
(b) Motor G.E. 15 hp. - 3 phase  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T 17 S	R 4 S	3	NE 1/4 NW 1/4	8 <sup>0</sup> <del>36</del> A <sub>c</sub>	1916
"	"	2	NW 1/4 of NW 1/4	22 <sup>0</sup> A <sub>c</sub>	"
				30 <sup>0</sup> A <sub>c</sub>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Attached Map shows location of 3 wells  
 Township 17S Range 4W, W.M.  
 North



Locate well and acreage of irrigated land on plat.  
 Scale: 2" = 1 Mile

STATE OF OREGON }  
 County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

\_\_\_\_\_  
 (Signature of Registrant)

Subscribed and sworn to before me this 4 day of May, 1959

My commission expires \_\_\_\_\_ Expires June 30, 1961  
 \_\_\_\_\_  
 (Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
 County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25<sup>th</sup> day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2859

Witness my hand this 25<sup>th</sup> day of May, 1959

\_\_\_\_\_  
 (State Engineer)

By \_\_\_\_\_  
 (Deputy)

GR - 2859

# [redacted]  
 \$15.00