

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Leonard J. Freeman

of Route 3, Junction City County of Benton

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well # 2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 1/2 miles NW of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 308.94' hence E 850.55' to 1/4 corner west line Sec. 5, T 15S, R 14W, W.M. well
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 NE 1/4 of Sec. 6, Twp. 15S, Rge. 14W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1950; was completed on 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1950 to 1957
(Date) (Date)

4. Quantity of water claimed and used is 400 when pumping gallons per minute; 40 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 275 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 1200 g.p.m. with suck directly from casing feet drawdown.

_____ g.p.m. with _____ feet drawdown.

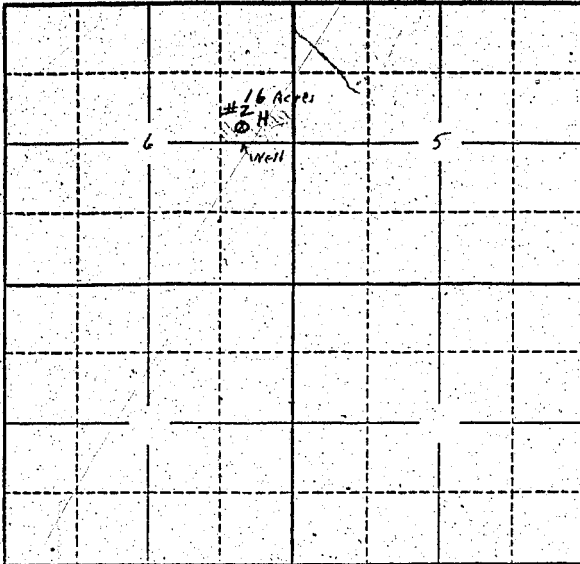
Date of test 1950

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 15 S Range 4 W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

ss.

I, Lemuel J. Freeman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

x Lemuel J. Freeman
(Signature of Registrant)

Subscribed and sworn to before me this 18 day of June, 1953

My commission expires 8-10-59

Roy E. [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1958, at 1:15 o'clock P.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2566

Witness my hand this 6th day of April, 1959

[Signature]
(State Engineer)

By _____
(Deputy)

GR-2566

\$1500