

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Leslie Hughes

of Route 2 Box 38 Woodburn County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 miles east of Woodburn Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1375' N 65° W of corner common to sections 21, 22, 25 and 27
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of the SE 1/4 of Sec. 21, Twp. 5S, Rge. 1W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on June 1938; was completed on Sept 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Sept 1951
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from Sept 1951 to _____
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 83 feet. Type Drilled
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 170 feet, mean sea level.
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: 60 g.p.m. with 55 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter from 0 to 83 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

none from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller, Barn Ballweber
 Route 2, Woodburn

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump 3hp. turbine Capacity 50 g.p.m.
(Make, type and size)
 (b) Motor 3hp. electric
(Type and horsepower)

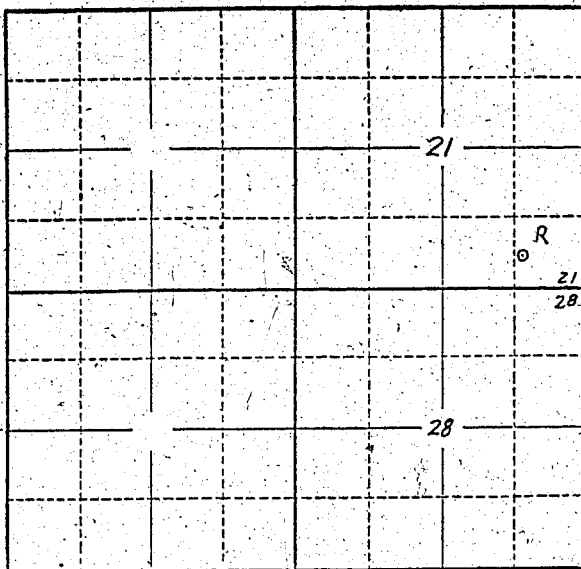
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T5S	R1W	21	Se 1/4 of Se 1/4	60	1951

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant:
 None

Township 55 Range 1W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON.

County of Marion } ss.

I, Leslie Hughes, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leslie Hughes

(Signature of Registrant)

Subscribed and sworn to before me this 25th day of July, 19 58

My commission expires 12th June 1961

Wm. S. Bartholomew

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 19 58, at 1:15 o'clock P. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2569

Witness my hand this 6th day of April, 19 59

Henry U. Stanley

(State Engineer)

By _____ (Deputy)

\$15.00

GR - 2569