

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, E.W. Budke and M. Annette Budke d.
 of Box 128 Dayton County of Yamhill
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Apprx. 13 miles south of Dayton, Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 2350 feet North of SE corner Sec 28 and 810 feet West

(a) A portion of Daniel Matheny Donation Land Claim # 38 -- See attached sheet
(Give distance and bearing to corner of section or other legal subdivision)

being within NW $\frac{1}{4}$, NE $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. ~~28~~ 28, Twp. 5 south, Rge. 3 West
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on May 15, 1942; was completed on May 18, 1942
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1942
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from May '42 to Present
(Date) (Date)

4. Quantity of water claimed and used is 275 gallons per minute; 58 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 29 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 80 feet, mean sea level.
(As near as known)

Depth to water table 4 feet.

7. Capacity of Well: 280 g.p.m. with 9 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter from ^DTop to 27 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: none

9. **Perforated Casings or Screens:**

$1/4$ " wide and $1/4$ " long perforations from 18 to 27
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
River silt	19	
Sand and Gravel	5 10	

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Pacific 20 HP 3 1/2 X 3 Pump* Capacity *217.5 300* g.p.m.
(Make, type and size)

(b) Motor *Elec 20 HP*
(Type and horsepower)

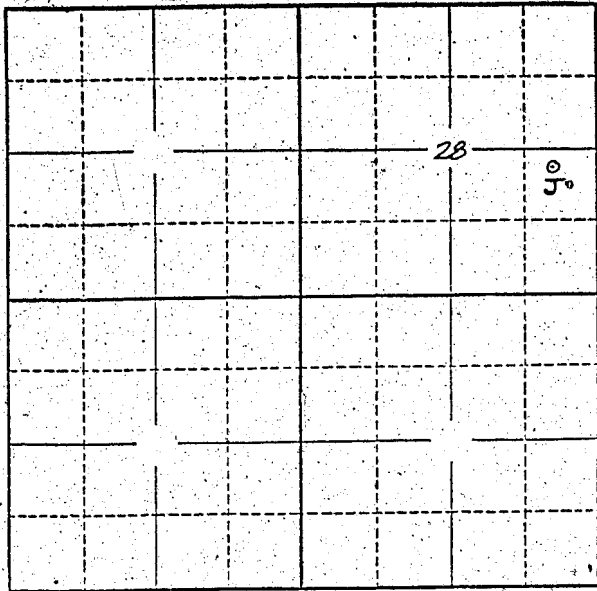
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5 S	3 W	27	NW $\frac{1}{4}$ SW $\frac{1}{4}$	6.	May 1942
5 S	3 W	28	NE $\frac{1}{4}$ SE $\frac{1}{4}$	21.5	" "
5 S	3 W	28	NW $\frac{1}{4}$ SE $\frac{1}{4}$	1.5	" "
				<u>29.0</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 55 Range 3W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, E. W. BUDKE, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

E. W. Budke
(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____ (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of July, 1959, at 10⁰⁰ o'clock A M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2576

Witness my hand this 6th day of April, 1959.

Arthur A. Johnson
(State Engineer)

By _____ (Deputy)

\$ 15.00

GR - 2576