

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Charles W. Hollenbeck
 of Box 216, Boring County of Clatsop
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is a pump well
(Flowing well, pump well, infiltration trench, or tunnel)
 2. Location is: 1 mile North West of Boring
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2280 ft. West and 1600 ft. North from S.E. Corner Sec. 36
(Give distance and bearing to corner of section or other legal subdivision)
 being within NW 1/4 SE 1/4 of Sec. 36, Twp. 1, Rge. 3E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
 in Lot 12, Block of Coalridge Home Tracts
(Name of plat or addition)
 County of Clatsop
(If within city or town, give name)

3. Construction Work was begun on June 22, 1955; was completed on July 1, 1955
(Date)
 and the ground water claimed was first used for the purposes set out below on July 1, 1955
(Date)
 since which time the water has been used Continuously
(Continuously or intermittently)
 from July 1, 1955 to July 1, 1955
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; 1 acre
 feet per year.

5. Purpose or Purposes for which water is used Domestic
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 42 feet. Type Drilled
(Dug or drilled)
 diameter 4 inches. Elevation of ground at well site 110 feet, mean sea level.
(As near as known)
 Depth to water table 50 feet.

7. Capacity of Well: 0 g.p.m. with 0 feet drawdown.
0 g.p.m. with 20 feet drawdown.

Date of test July 1, 1955If Flowing Well: Measured discharge 0 g.p.m. on July 1, 1955
(Date)Shut-in pressure at ground surface 0 lbs. per sq. in. on July 1, 1955
(Date)Water is controlled by Cap. valve, etc.
(Cap. valve, etc.)

6 inch diameter _____ from _____ to _____ feet
 _____ inch diameter _____ from _____ to _____ feet
 _____ inch diameter _____ from _____ to _____ feet
 _____ inch diameter _____ from _____ to _____ feet

76-121	from	to
(Number per foot and size of perforations, or describe screen)	from	to
	from	to
	from	to
	from	to

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
10/10/10	1	1
10/10/10		
10/10/10		
10/10/10		
10/10/10		
10/10/10		
10/10/10		
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10/10/10		
10/10/10		
10/10/10		

Al. Knecht

12.1.12 SE Verbie Milverton Co

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining :

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal or face of materials, as pertinent.)

(a) Pump 1200 cc. 100 Capacity 100 g.p.m.
(Make, type and size)

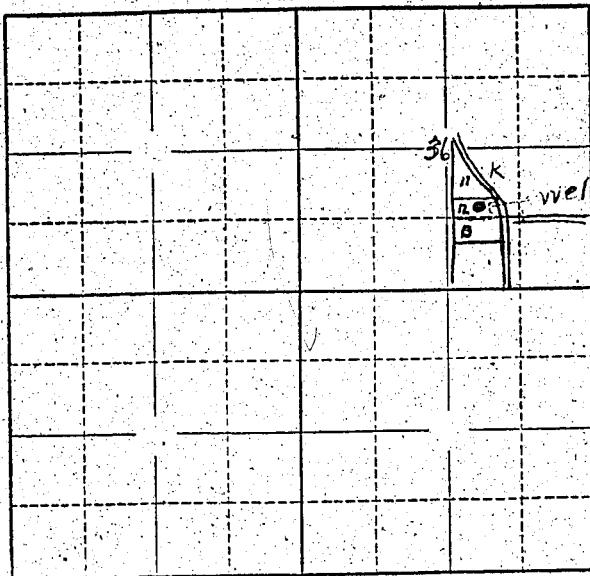
(b) Motor Vertical 1 1/2 HP
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 3E W.M.
North



2360 ft. west and
1600 ft. North from
S.E. Corner Sec. 36

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Charles M. Anthony, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Charles M. Anthony
(Signature of Registrant)

Subscribed and sworn to before me this 5 day of May, 1959.

My commission expires 11/1/59

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25 day of July, 1959, at 5:20 o'clock A. M. and has been duly recorded in said office in Book No. 10 of Registration Statements on page GR-2182

Witness my hand this 25th day of May, 1959

W. W. Thomas
(State Engineer)

By _____

(Deputy)

GR - 2182