

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Cecil & Ruth Carter
of Rt 2 Box 27 Miller-Freewater County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 miles west of Miller-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 228 feet South & 655 feet East of N⁴ Corner
(Give distance and bearing to corner of section or other legal subdivision)
being within NW⁴ or NE⁴ of Sec. 3, Twp. 5N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1908; was completed on 1908
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1908
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from June 1 to Sept 30
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 30 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Dug
(Dug or drilled)

diameter 6 ^{feet} _{inches}. Elevation of ground at well site 900 feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller: *George A Hurdy (dr. 18. 422. d)*

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m.: Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *2" Centrifugal Pacific* Capacity *250* g.p.m.
(Make, type and size)

(b) Motor *Electric 3HP*
(Type and horsepower)

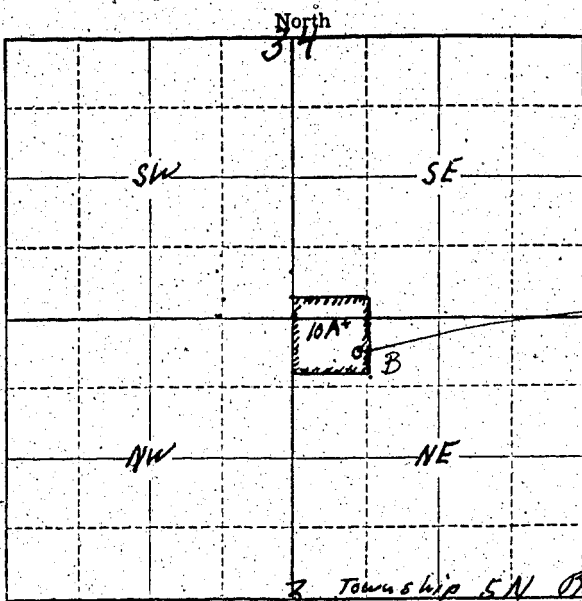
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>5N</i>	<i>35E</i>	<i>3</i>	<i>NW 1/4 of NE 1/4</i>	<i>7</i> <i>7</i> A	<i>1908</i>
<i>6N</i>	<i>35E</i>	<i>34</i>	<i>SW 1/4 of SE 1/4</i>	<i>3</i> A	<i>1908</i>
				<i>10</i> A	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Permanent right on Powell Litch for 5 Acres
Surplus right on remaining Acreage

Township 6 N Range 35 E, W.M.



Well Location
288 feet South
& 655 feet East
of NW corner of
Sec 3 (R35E W4N)
Township 5N

3 Township 5N Range 35E, W.M.

Locate well and acreage of irrigated land on plat.

Scale: $\frac{2''}{4''} = 1$ Mile

STATE OF OREGON

County of Umatilla

ss.

I, Cecil Carter, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Cecil Carter
(Signature of Registrant)

Subscribed and sworn to before me this 24 day of July , 19 59 .

My commission expires July 13, 1960

Lawrence M. Jones
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 23 day of July , 19 59 , at 5:26 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2596

Witness my hand this 6th day of April , 19 59 .

\$15.00

[Signature]
(State Engineer)

By _____
(Deputy)

GR - 2596