

Registration Statement

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STATE ENGINEER
SALMON DIVISION

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Merrill D. and Melba S. Femrite Femrite's Nursery

of Route 2, Box 355, Troutdale, Oregon County of Multnomah

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: one mile West of Fairview, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1160 feet north & 1275 feet east from W/4 corner Section 28
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NW 1/4 of Sec. 28, Twp. 1-N, Rge. 3-E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot TL #43, Block _____ of _____
(Name of plat or addition)

County of Multnomah
(If within city or town, give name)

3. Construction Work was begun on unknown 1944; was completed on unknown
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1944
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from February 1944 to July 1958
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 10 feet. Type drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site ? feet, mean sea level.
(As near as known)

Depth to water table 50 feet.

7. Capacity of Well: 50 g.p.m. with 10 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test 1944

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter 50 feet from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. **Perforated Casings or Screens:**

_____ from to _____
 (Number per foot and size of perforations, or describe screen)
 _____ from to _____
 _____ from to _____
 _____ from to _____

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. P. Olson

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Centrifical Capacity 125 g.p.m.
(Make, type and size)

(b) Motor 5 H P Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

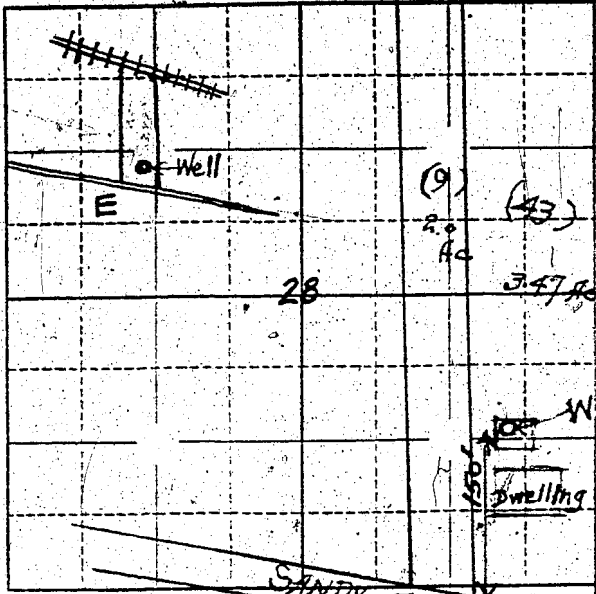
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1-N	3-E	28	TL#43 NW 1/4 of NW 1/4	4.00 5.27	1944
1-N	3-E	28	" SW 1/4 of NW 1/4	1.47 5.27	"
				5.47 8.47	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1-N Range 3-E W.M. Sect. 28 North

O.W.R. & N. CO.

Well is located 150' North of Sandy Blvd.



Locate well and acreage of irrigated field on plat.

Scale: 2" = 1 Mile

STATE OF OREGON County of Multnomah 28-1N-3E ss.

I, Melba S. Femrite, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Miss Hume (Signature of Registrant)

Subscribed and sworn to before me this 16 day of July 19 58

My commission expires 8/15/59

Notary Public

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON County of Marion ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July 19 58 at 7:00 o'clock P.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR 4012

Witness my hand this 25 day of March 19 60

State Engineer

By (Deputy)

GR 4012