

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John H. Brown  
of 810 Belden Lane Albany Ore. County of Benton

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is X  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: North Albany 1/4 mile from Albany  
on ridge between Fairmount Grange and Fairmount School First Street  
and is more particularly described as follows: 110 feet north & 100 feet east from W 1/4 corner Section 6.

(a) Fairmount School West of Bolt Course Road  
(Give distance and bearing to corner of section or other legal subdivision)  
being within Sid 1/4 of NW 1/4 of Sec. 6, Twp. 11 N, Rge. 3 W  
(Smallest legal subdivision) (R or S) (R or W)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
Not within City County of Benton  
(If within city or town, give name)

3. Construction Work was begun on or about Aug 1944, was completed on don't remember  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on completion  
(Date)  
since which time the water has been used for irrigation  
(Continuously or intermittently)  
from Aug 1944 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation & stock  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 52 feet. Type drilled  
(Dug or drilled)  
diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
Depth to water table 30 feet.

7. Capacity of Well: 2000 g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1945

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter *Seamless steel pipe* from ..... to *42* feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

*cut slots* from *35* to *38 ft*  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from *0* to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL          | Thickness (Feet) | Depth to Bottom (Feet) |
|-------------------|------------------|------------------------|
| <i>don't know</i> |                  |                        |
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If log of well is not available, give name and address of driller. The Drillers name  
is a MR WEST Who lived in Salem At that time

11. Infiltration Trench: Covered or open .....  
Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
Dimensions: .....  
(Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

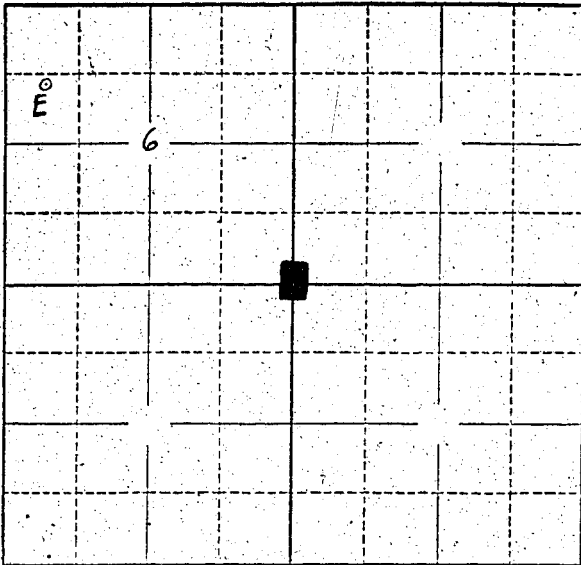
13. Pumping Equipment:  
(a) Pump Jacuzzi 1 Horse H.D. Jet Capacity 1800 gal hr g.p.m.  
(Type, type and size)  
(b) Motor 1 Horse  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South          | Range E. or W. of Willamette Meridian | Section  | Forty-acre Tract        | Number Acres To Be Irrigated | Date of Reclamation |
|----------------------------------|---------------------------------------|----------|-------------------------|------------------------------|---------------------|
| <u>T11S</u><br><u>N43. South</u> | <u>R3W</u><br><u>West</u>             | <u>6</u> | <u>SW 1/4 of NW 1/4</u> | <u>6.81</u> AC               | <u>1944</u>         |
|                                  |                                       |          |                         |                              |                     |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 3 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Benton } ss.

I, John H. Beldon, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John H. Beldon  
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of July, 1958.

My commission expires 10/2/61  
Ruby D. Miller  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 1958, at 10:10 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR 2607

Witness my hand this 6th day of April, 1959

SEWIS  
(State Engineer)

\$15.00

By \_\_\_\_\_  
(Deputy)