

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, E. B. BROWN JR.

of 1370 MAPLE DRIVE JUNCTION CITY County of LANE

(Mailing address)

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 MILES S. OF JUNCTION CITY ORE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2750' N 77° 35' E OF THE SW COR. OF SEC. 14
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 SE 1/4 of Sec. 14, Twp. 16 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on JUNE 1947; was completed on JUNE 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1947
(Date)

since which time the water has been used EVERY YEAR
(Continuously or intermittently)

from JUNE 1947 to PRESENT
(Date) (Date)

4. Quantity of water claimed and used is 82 gallons per minute; 36 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type 2" - 2" DRIVEN PIPES
(Dug or drilled)

diameter 2 inches. Elevation of ground at well site 135 feet, mean sea level.
(As near as known)

Depth to water table 3 feet.

7. Capacity of Well: ? g.p.m. with ? feet drawdown.

? g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

2 inch diameter WATER PIPE from SURFACE to 21 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: NONE

9. Perforated Casings or Screens:



PERFORATED 3' BUT SIZE IS UNKNOWN from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
SANDY LOAM	6	14
SAND & GRAVEL	14	0

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump G.E. CENI. 1E Capacity 700 g.p.m.
(Make, type and size)

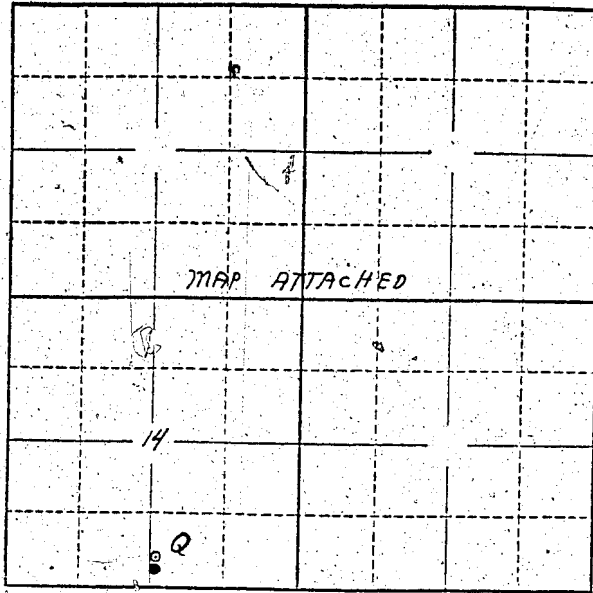
(b) Motor 5HP ELECTRIC
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
26S	4W	14	SW ¹ / ₄ SE ¹ / ₄	11	JUNE 1947
26S	4W	14	SE ¹ / ₄ SW ¹ / ₄	3.5	" "
				24.5	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 26 S Range 4 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, J. J. Brown, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J. J. Brown
(Signature of Registrant)

Subscribed and sworn to before me this 25 day of July, 1958

My commission expires Sept 29, 1960

D. G. Young
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28 day of July, 1958, at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2625

Witness my hand this 6th day of April, 1959

Walter J. Young
(State Engineer)

By _____
(Deputy)

GR - 2625

#1500