

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Delmer N. Löffelmacher
of 2951 River Road Eugene County of Lane
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 4 miles S Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 2770's & 2250' W of NE Cor Sec 22
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SE 1/4 of Sec. 22 Twp. 16-S Rge. 4-W
(Smallest legal subdivision) (N. or S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)
(If within city or town, give name) County of Lane

3. Construction Work was begun on 1951; was completed on 1951
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 1951
(Date)
since which time the water has been used intermittently
(Continuously or intermittently)
from May to Oct.
(Date) (Date)

4. Quantity of water claimed and used is 325 gallons per minute; 40 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Drilled
(Dug or drilled)
diameter 4 inches. Elevation of ground at well site 330 feet, mean sea level.
(As near as known)
Depth to water table 9 feet.

7. Capacity of Well: 360 g.p.m. with 3 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter from 0 to 22 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Standard perforations from 18 to 22
(Number per foot and size of perforations, or describe screen)

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Berkley - Contro 3" Capacity 350 g.p.m.
(Make, type and size)

(b) Motor 3-ph. E/c. 15 HP
(Type and horsepower)

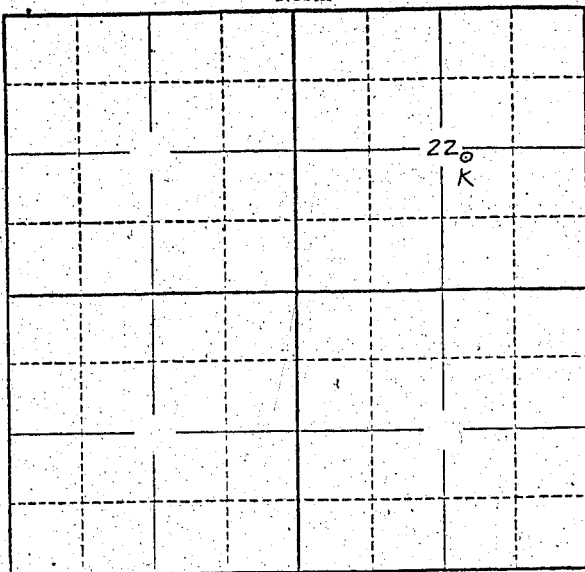
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 4W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

ss.

I, Delmar N. Loffelmecher, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Delmar N. Loffelmecher
(Signature of Registrant)

Subscribed and sworn to before me this 25 day of July, 1955.

My commission expires March 13 1961

Ernest W. Lee
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28 day of July, 1955, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2641

Witness my hand this 6th day of April, 1959

\$15.75

Wm. U. Lander
(State Engineer)

By

(Deputy)

GR - 2641