

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ALAN MOORE
of Rt. 2. 17980. W. BASELINE Rd. BEAVERTON County of WASHINGTON
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 3 1/2 miles N.W. BEAVERTON 1 MILE N. ALOHA;
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1470 feet east & 380 feet north from W 1/4 corner
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of NW 1/4 of Sec. 6, Twp. 1 S, Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 31 JULY 1950; was completed on 1st AUGUST 1950
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on 5 AUGUST 1950
(Date)
since which time the water has been used CONTINUOUSLY INTERMITTENTLY
(Continuously or Intermittently)

from _____ to _____
(Date) (Date)

4. Quantity of water claimed and used is 15 gallons per minute; _____ acre feet per year

5. Purpose or Purposes for which water is used Domestic + IRRIGATION IN 2 GREENHOUSES - (100' x 25' + 100' x 29) also less than 1/2 ACRE ON LAND
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 71 feet. Type 4 inch BORED
(Dug or drilled)
diameter 19 inches. Elevation of ground at well site 200 ft feet, mean sea level.
(As near as known)
Depth to water table 3 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter from GROUND to 71 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
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If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PEERLESS I.T.D. 5 Capacity 20 g.p.m.
(Make, type and size)

(b) Motor 1 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|------------------|-------------------------------------|---------------------|
| T15 | R1W | 6 | SE 1/4 of NW 1/4 | (Industrial uses) 2 Green houses | 1950 |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 19 Range 1W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" - 1 Mile

STATE OF OREGON

County of Washington } ss.

I, Stan Moore, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Stan Moore
(Signature of Registrant)

Subscribed and sworn to before me this 25 day of July, 1958.

NOTARY PUBLIC FOR OREGON
My commission expires My Commission Expires May 10, 1960
James H. Haggard
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28 day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2677.

Witness my hand this 25th day of May, 1959.

Leura A. Stanley
(State Engineer)

By _____
(Deputy)

\$ 20.00