

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, E. L. HANNABASS

of 1890 S.W. FARMINGTON RD, BEAVERTON County of WASHINGTON
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 1 1/2 MILES SOUTH OF ALOHA
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

x (a) 1580 feet SW From NE corner SEC 24
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 NE 1/4 of Sec. 24, Twp. 18S, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 11-1-52; was completed on 7-26-1954
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 7-26-1954
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)
from 7-26-1954 to 7-24-1958
(Date) (Date)

4. Quantity of water claimed and used is 1.5 gallons per minute; 7 1/2 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 255 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 200 feet, mean sea level.
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: 17 g.p.m. with _____ feet drawdown,
_____ g.p.m. with _____ feet drawdown.

Date of test 7-26-1954

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Barkley jet* Capacity *17* g.p.m.
(Make, type and size)

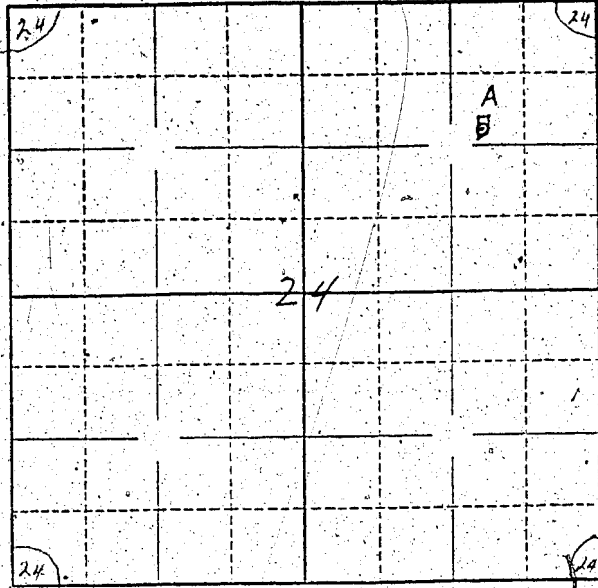
(b) Motor *F. 1 1/2 H.P.*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>1 S</i>	<i>2 W</i>	<i>24</i>	<i>NE 1/4 NE 1/4</i>	<i>3</i>	<i>1954</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township LS Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: ~~1~~ - 1 Mile
4" = 1 Mile

STATE OF OREGON }
County of Washington } ss.

I, F. L. Hernandez, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of July, 1958

My commission expires Aug 11 1961
[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25 day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR 2648

Witness my hand this 6th day of April, 1959

[Signature]
(State Engineer)

By _____
(Deputy)

\$15.00

GR - 2648