

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, E. S. Cereghino
 of Rt. 2, Box 1166, Troutdale, County of Multnomah
 (Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
 (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: one fourth mile south of Troutdale, Oregon
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1550 East and 1350 ft. South of the E. corner of Section
 (Give distance and bearing to corner of section or other legal subdivision)
 being within SE 1/4 of 1W2 of Sec. 30, Twp. 1 N, Rge. 2 E
 (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
 (Name of city or addition)
 County of _____
 (If within city or town, give name)

3. Construction Work was begun on October 1945; was completed on October 1945
 (Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1946
 (Date)

since which time the water has been used continuously
 (Continuously or intermittently)

from May 1946 to present
 (Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; 7 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet. Type drilled
 (Dug or drilled)

diameter 8 inches. Elevation of ground at well site 230 feet, mean sea level.
 (As near as known)

Depth to water table 17 feet.

7. Capacity of Well: 30 g.p.m. with 50 feet drawdown.

g.p.m. with feet drawdown.

Date of test Feb. 1946

If Flowing Well: Measured discharge g.p.m. on feet
 (Date)

Shut-in pressure at ground surface lbs. per sq. in. on feet
 (Date)

Water is controlled by cap.
 (Cap, valve, etc.)

0	inch diameter	steel casing	from 0	to 62	feet
	inch diameter		from 9	to	feet
	inch diameter		from 0	to	feet
	inch diameter		from	to	feet

Do not know.

(Number per foot and size of perforations, or describe screen)

from _____ to _____

from to

from _____ to _____

from to

[illegible]

A. M. Jansen; 21075 S. W.

Fualton Valley Highway, Aloha, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Jacuzzi Jet Type - Capacity 3 g.p.m.
(Make, type and size)

(b) Motor 3 HP - Three phase - 220 volt G. E. motor.
(Type and horsepower)

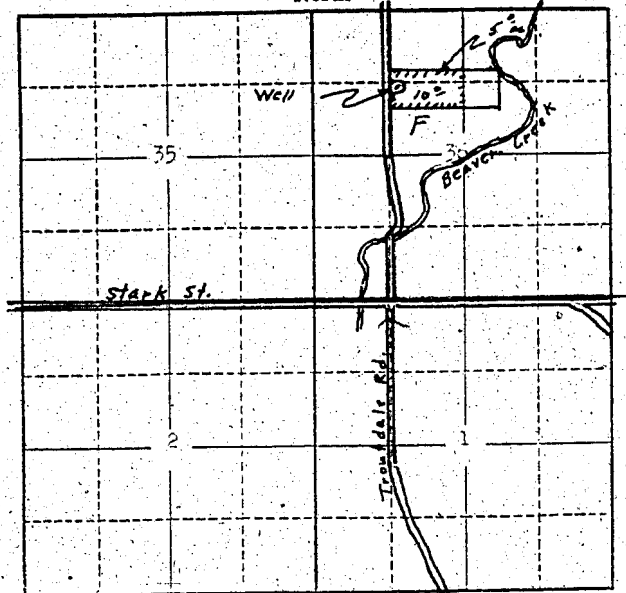
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1 N. Range 3 E. W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah

ss.

I, E. S. CERECHINO, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

X E. S. Cerechino
(Signature of Registrant)

Subscribed and sworn to before me this 22nd day of July, 1950

My commission expires July 11, 1959

W. C. Miller
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 1952, at 2:00 o'clock P.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2649

Witness my hand this 6th day of April, 1959

Lewis H. Stanley
(State Engineer)

By

(Deputy)

GR - 2649