

## Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

## TO THE STATE ENGINEER OF OREGON:

I, Eldon Pugh  
 of Gervais, Oregon Rt. 1 County of Marion  
 State of Oregon do hereby make application for a certificate of registration as evidence  
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)  
 2. Location is: About 3 miles north of Clear Lake in  
(Approximate distance and direction from nearest city or town) Mission Bottom

and is more particularly described as follows:

(a) 39 chains E & 7 chains S from NW corner  
(Give distance and bearing to corner of section or other legal subdivision) sec 11  
 being within NE 1/4 NW 1/4 of Sec. 11, Twp. 6 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on March 1950, was completed on March 1950  
(Date) (Date)  
 and the ground water claimed was first used for the purposes set out below on April 1950  
(Date)  
 since which time the water has been used Continuously during Spring & summer  
(Continuously or intermittently)  
 from April to October  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; From 1 to 2 acre  
 feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 44 feet. Type Drilled  
(Dug or drilled)  
 diameter 10 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
 Depth to water table 20 feet.

7. Capacity of Well: 600 g.p.m. with 10 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
 Date of test March 1950

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

|    |               |       |      |    |    |    |      |
|----|---------------|-------|------|----|----|----|------|
| 10 | inch diameter | Steel | from | 0  | to | 38 | feet |
| 6  | inch diameter | Steel | from | 38 | to | 44 | feet |
|    | inch diameter |       | from |    | to |    | feet |
|    | inch diameter |       | from |    | to |    | feet |

.....

*No perforations*

(number per foot and size of perforations, or describe screen)

from to

from to

from to

from to

[illegible]

If log of well is not available, give name and address of driller.

J. T. Miller

Аурока, Орегон

11. Infiltration Trench: Covered or open.....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

- ### 13. Pumping Equipment:

(a) Pump Turbine Capacity 300 g.p.m.

(b) Motor 15 H.P. Westinghouse (Direct Drive)  
(Type and horsepower)

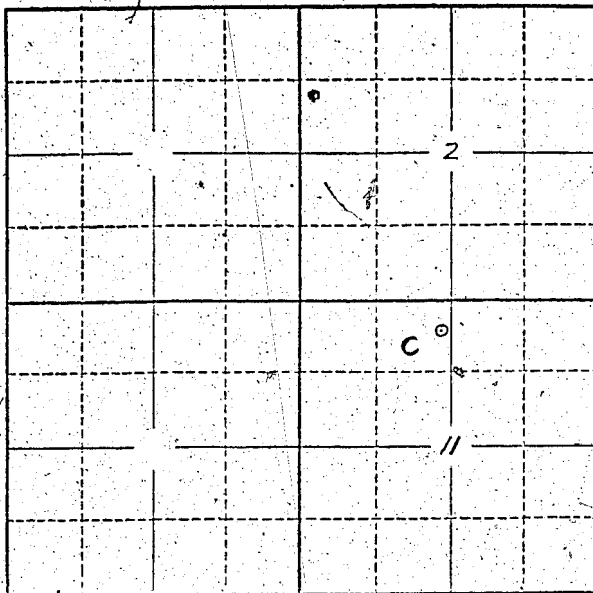
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Note

Township 6S Range 3W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Eldon Dugh, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Eldon Dugh  
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 1958.

My commission expires 12th June 1961 Wm. E. Bartholomew  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion }

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2655.

Witness my hand this 6th day of April, 1959.

Lawrence A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$ 17.70