

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Arthur Strebini

of Rt 2 Box 1105 Troutdale County of Mult

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 3 1/2 mi East of Trusham Ore on section line Rd.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 660 EAST & 250' NORTH OF WEST 1/4 CORNER
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NW 1/4 of Sec. 7 Twp. 15 Rge. 4E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 7 Block of Farm
(Name of plat or addition)

County of Mult
(If within city or town, give name)

- Construction Work was begun on Dec 1-52; was completed on Mar 10-53
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1 1953
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from June 1 to Sept 1
(Date) (Date)

- Quantity of water claimed and used is 75 gallons per minute; 64 acre feet per year.

- Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

- Description of Well: Depth 544 feet. Type Dug
(Dug or drilled)

diameter 12" inches. Elevation of ground at well site 375 feet, mean sea level.
(As near as known)

Depth to water table 170 feet.

- Capacity of Well: 120 g.p.m. with 240 feet drawdown.

75 g.p.m. with 220 feet drawdown.

Date of test Mar 10 1953

If Flowing Well: Measured discharge g.p.m. on
(Date)

Shut-in pressure at ground surface lbs. per sq. in. on
(Date)

Water is controlled by
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12" casing for 245'
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

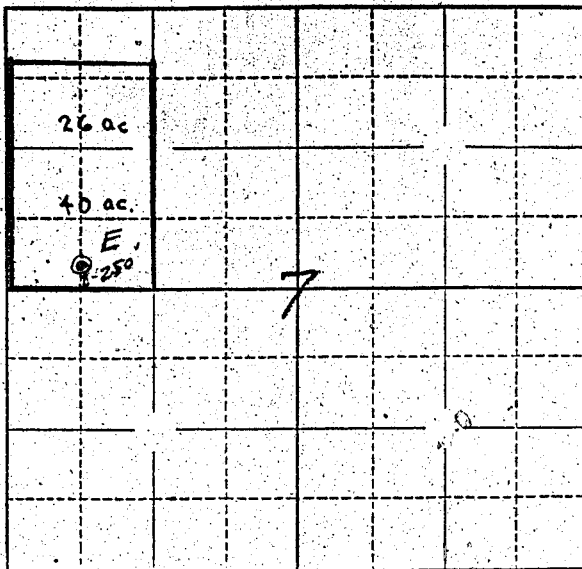
9. Perforated Casings or Screens:

..... from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
1-5 Top Soil	458-470	Rock
5-35 Clay	470-499	Rock
35-60 Brown Clay	499-524	Blue Clay
60-122 Cement Gravel	524-525	Rock
122-171 Clay Rock + Boulders	525-544	Blue Clay stopped
171-173 Rock		Water Appur 60 P.M.
173-177 Clay		at 173 ft Appur 60 P.M.
177-179 Rock		increase water to 403'
179-187 Clay + Rock		Water static Level at 170 ft
187-190 Rock		pumping from 240 ft
190-220 Shale + Rock		Level.
220-256 Sandstone		
256-259 Rock		
259-343 Sandstone		
343-403 Cement Gravel		
403-413 Gray Clay		
413-423 Rock		
423-458 Blue Clay		

Township 15 Range 4E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Arthur Steubin, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur Steubin
(Signature of Registrant)

Subscribed and sworn to before me this 25 day of March, 1958.

My commission expires Sept. 8, 1960 [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of October, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR 2435

Witness my hand this 16th day of March, 1959.

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR - 2435

\$ 20.40