

RECEIVED
JUL 28 1955
STATE ENGINEER
GALDEN, OREGON

Registration No. GR-28321

Certificate No. GR-2660

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Union High School No. 2 Jt., Washington County, Oregon

of Tigard County of Washington
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 9 miles SW of Portland, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) about 7
375 feet south & 425 feet east from NW corner Section 14
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 & NE 1/4 of Sec. 14, Twp. 25, Rge. 1-W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name) _____ County of _____

3. Construction Work was begun on April 1952; was completed on August 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1952
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from May 1952 to date hereof
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used School use - also irrigation of grounds

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 680 feet. Type drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 200 approximately feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: 40 g.p.m. with 232 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.
A. M. Janssen.....

11. **Infiltration Trench:** Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Sumo Model 18cc5 Capacity 80 g.p.m.
(Make, type, and size)

(b) Motor 440 volt, 10 HP Sumo
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

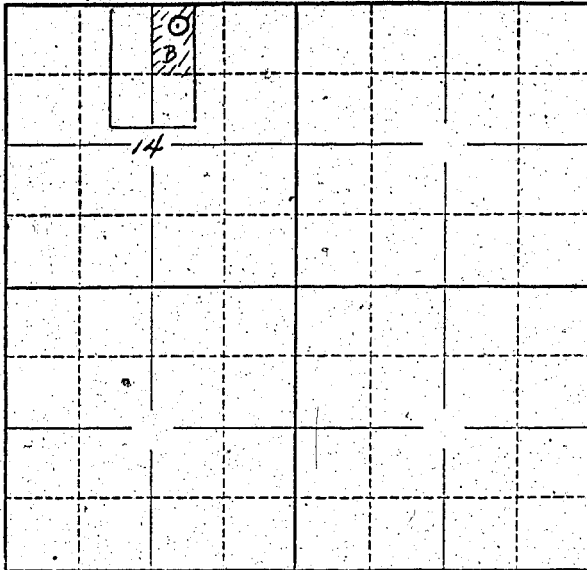
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
2S	1W	14	W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	10A	1952
"	"	"	E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	10A	"
				<u>20^c</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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Township 25 Range 1 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington } ss.

clerk of Union High School

I, Leta J. Miller, District No. 2-Jt., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leta J. Miller
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of July, 1958

My commission expires Jan 21, 1961

L. G. Jackson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28 day of July, 1958, at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2669

Witness my hand this 6th day of April, 1959

Arthur A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)