

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Bud Andrews Junction City
of Box 724 Lone Pine Drive County of Lane
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump #2
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 7 mi. S of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1460' W & 1400' N from 5/4 Cor Sec 23
(Give distance and bearing to corner of section or other legal subdivision)
being within NW/5W of Sec. 23, Twp. 16S, Rge. 4W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1940; was completed on 1940
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1940
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from May to Oct
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 17 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type Probe
(Dug or drilled)

diameter 3" inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

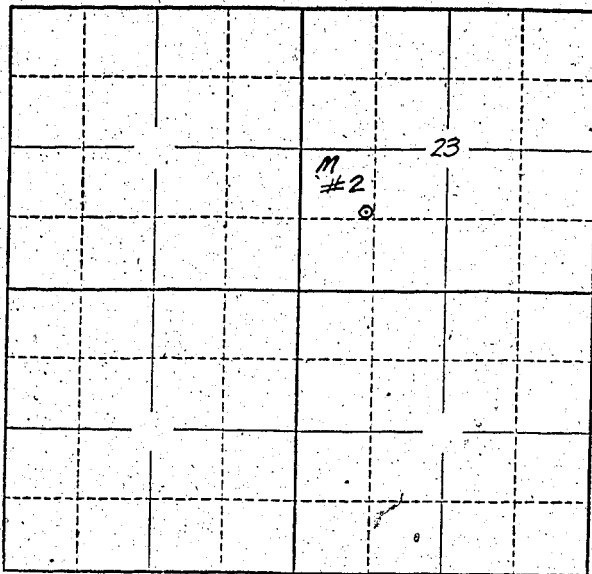
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

Township 165 Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Bud Andrews, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Bud Andrews
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of April, 19 58

My commission expires 12th June 1961 Wm. J. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 19 52, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2672

Witness my hand this 6th day of April, 19 59

\$ 15.00

Lawrence A. Standen
(State Engineer)

By _____
(Deputy)

GR - 2672