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STATE ENGINEER
PORTLAND OREGON

Registration No. GR- 2838

Certificate No. GR- 2674

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Chris Reid

of 401 Spring Creek Dr. County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Six miles north of Eugene, Ore
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) south west 1/4 of north east 1/4 summit Cement pool
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 2, Twp. 175 Rge. 4 W.W.M.
(Smallest legal subdivision) (or S.) (or W.)

or (b) within limits of recorded platted property, town or city: Eugene

in Lot 7, Block _____ of Hansens River View Acreage
(Name of plat or addition)

Eugene County of Lane
(If within city or town, give name)

3. Construction Work was begun on 1950; was completed on 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from april to oct
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 12 1/2 acre feet per year.

5. Purpose or Purposes for which water is used pasture irrig
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet, Type driven
(Dug or drilled)

diameter 2 1/2 inches. Elevation of ground at well site 425 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: no test g.p.m. with _____ feet drawdown;

_____ g.p.m. with _____ feet drawdown;

Date of test no

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

2 1/2 inch diameter 0- from 0 to 20 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

1/4" holes distance 3 feet from 17 to 20
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. *owner*

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Cent. Jacuzzi* ^{342"} Capacity *150* g.p.m.
(Make, type and size)

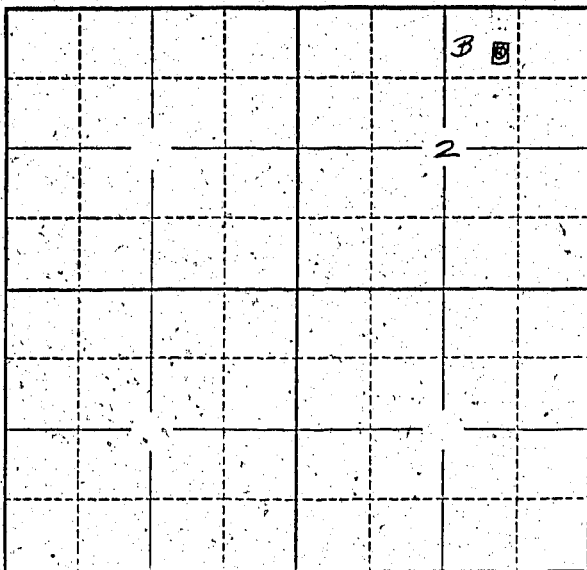
(b) Motor *L.E. 7 1/2 Hp* *3 fall*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T17S</i>	<i>R4W</i>	<i>2</i>	<i>NW 1/4 of the NE 1/4</i>	<i>5.2</i>	<i>1950</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Chris Reid, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Chris Reid
(Signature of Registrant)

Subscribed and sworn to before me this 24th day of July, 1958

My commission expires

My Commission Expires Jan. 21, 1961

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2671

Witness my hand this 25th day of May, 1959

Stuart A. Stanley
(State Engineer)

By

(Deputy)

15.00

GR - 2671