

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, C. D. Bilyeu
of 700 Smith St., Harrisburg County of Linn
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water. (two wells tied together)

1. Source from which water is withdrawn is Pump Well No. 1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: East edge of Harrisburg, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 120' N. and 2295' E. of SW corner S. 10, T. 15 S., R. 1 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within SE¹ of SW¹ of Sec. 10, Twp. 15 S. Rge. 1 W.
(Smallest legal subdivision) (N. of S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1947; was completed on 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1947
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1947 to present time
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; 57.3 acre feet per year.

5. Purpose or Purposes for which water is used: Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 35 feet. Type 1 Driven and 1 Drilled
(Dug or drilled)

diameter 4 & 8 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)

Depth to water table 9 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

if Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Csp, valve, etc.)

If log of well is not available, give name and address of driller. 4 in. - Everett Scott, Harrisburg, Oregon

8 in. - Slate Drilling Co., Tangent, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 1 1/2" centrifugal Capacity 100 g.p.m.
(Make, type and size)

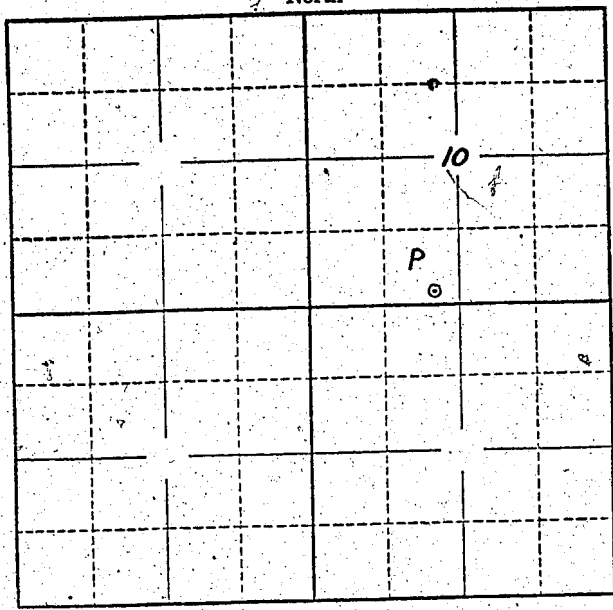
(b) Motor 5 H. P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15 S	4 W	10	SE 1/4 of SW 1/4	18.1	1947
15 S	4 W	10	SW 1/4 of SE 1/4	1.0	"
				19.1	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 S Range 4 W. W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON
County of LINN

ss:

I, C. D. Bilyeu, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 24th day of July, 1955

My commission expires August 13 1958
Wm. W. Wood
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25 day of July, 1955, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2685

Witness my hand this 25th day of May, 1959

Kevin A. Stanley
(State Engineer)

By _____
(Deputy)

15.00