

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W. D. Kropf

of Halsey County of Linn

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles West of Halsey, Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2409' S. and 1880' E. of NW corner S. 5, T. 24 S., R. 4 W.

(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of NW 1/4 of Sec. 5, Twp. 14 S Rge. 4 W

(Smallest legal subdivision)

(T. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of Linn

(If within city or town, give name)

3. Construction Work was begun on 1952; was completed on 1952

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on 1952

(Date)

since which time the water has been used Continuously

(Continuously or intermittently)

from 1952 to present time

(Date)

(Date)

4. Quantity of water claimed and used is 90 gallons per minute; 15.0 acre feet per year

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 50 feet. Type Drilled

(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 250 feet, mean sea level.

(As near as known)

Depth to water table 19 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Mr. Sloper, Independence, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 4" Turbine Capacity 100 g.p.m.
(Make, type and size)

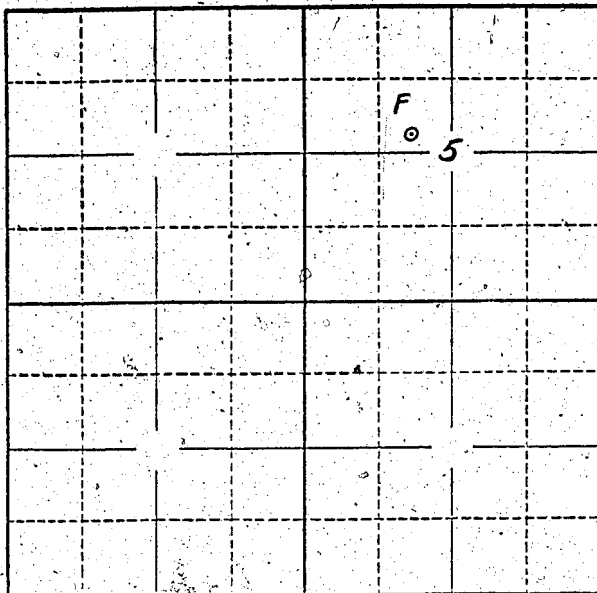
(b) Motor 5 H.P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
14 S	4 W	5	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	4.0	1952
14 S	4 W	5	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	1.0	1952
				5.0	

15. If the ground-water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 14 S Range 4 W, W.M. North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Linn } ss.

I, W. D. Kropf, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
(Signature of Registrant)

Subscribed and sworn to before me this 11 day of May, 1959.

My commission expires MY COMMISSION EXPIRES MAY 22, 1962 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25 day of May, 1959, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 11 of Registration Statements on page GR-2688.

Witness my hand this 25th day of May, 1959.
[Signature]
(State Engineer)

By _____ (Deputy)

\$15.00

GR - 2688