

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, IRAK T. HILL

of Rte 4 Box 520 Albany County of BENTON

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP Well. 1#
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 1/2 mi. N. - Albany
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S.W. corner NW 1/4 of SW 1/4 120 feet south & 430 feet west from E 1/4 cor.
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SE 1/4 of Sec. 15, Twp. 10 S., Rge. 4 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Nov 1948; was completed on Nov 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1949
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1949 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used exempt ~~Domestic~~ - Irrig -

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 33 feet. Type Drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 181 feet, mean sea level.
(As near as known)

Depth to water table 6 - 16 feet.

7. Capacity of Well: 500 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

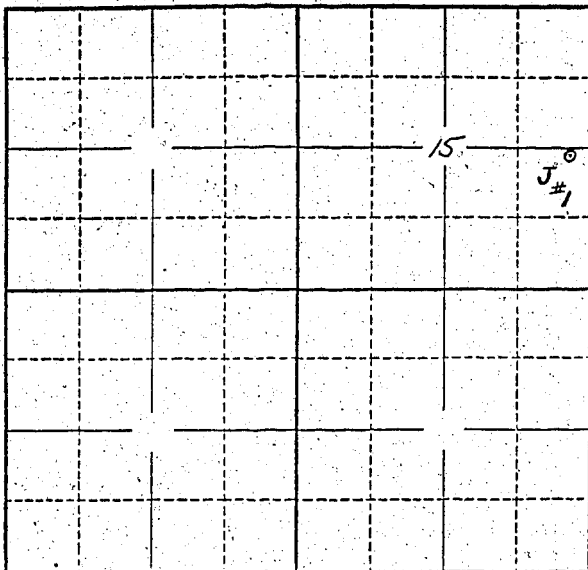
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 10S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Jesse T. Hill, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jesse T. Hill
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 19 58

My commission expires 12th June 1964 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 19 58, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2698

Witness my hand this 25th day of May, 19 59

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$1500

GR - 2698