

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, G. W. Hill

of Rte. 4, Box 521, Albany County of Benton

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #4
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 1/2 mi. N.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2000 feet South & 200 feet east from N 1/4 corner Section 14
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NE 1/4 of Sec. 14, Twp. 10 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1949
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 1949 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Dug
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 184 feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: 700 g.p.m. with 2 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1948

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10. inch diameter *Steel Casing* from 0 to 28 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from 18 to 28
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Top Soil</i>	<i>0-16</i>	
<i>Gravel</i>	<i>16-30</i>	

If log of well is not available, give name and address of driller. Bill Hamilton

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

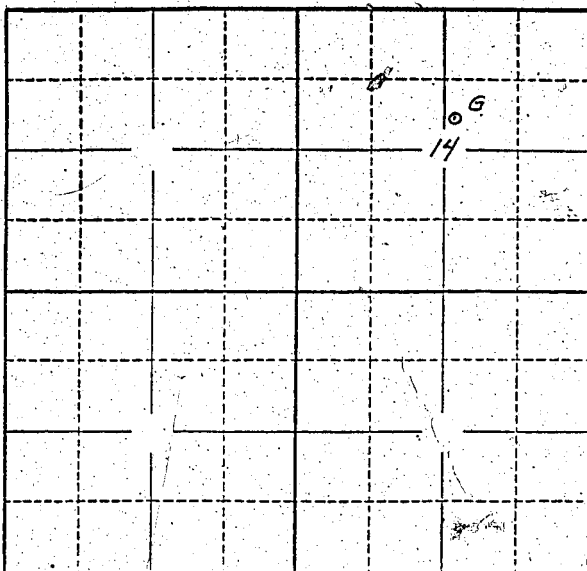
13. Pumping Equipment:
 (a) Pump Fairbanks Centrifugal Capacity 3.50 g.p.m.
(Make, type and size)
 (b) Motor 10 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T10S	R4W	14	NE ¹ / ₄ of NW ¹ / ₄	1.0	1949
"	"	"	SE ¹ / ₄ of NW ¹ / ₄	12.0	"
"	"	"	NW ¹ / ₄ of NE ¹ / ₄	1.0	"
"	"	"	SW ¹ / ₄ of NE ¹ / ₂	12.0	"
				<u>26.0</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, S. T. Hill, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

S. T. Hill

(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 1958

My commission expires 12th June 1961

Wm. D. Baithalman
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page 2699

Witness my hand this 25th day of May, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR. 2699

#1,500