

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John H Fisherof Rt 1 Box 91 Hubbard County of Marion

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.1. Source from which water is withdrawn is pump well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles east of Hubbard

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2073' N 59° 45' W from the SE Cor Sec 31 T 4 S R 1 E

(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of the SE 1/4 of Sec. 31, Twp. 4 S, Rge. 1 E

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

(If within city or town, give name) County of _____

3. Construction Work was begun on July 1951; was completed on July 1951

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on July 1951

(Date)

since which time the water has been used continuously

(Continuously or intermittently)

from July 1951 to date

(Date)

(Date)

4. Quantity of water claimed and used is 375 gallons per minute; _____ acre feet per year.5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 110 feet. Type drilled

(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 120 feet, mean sea level.

(As near as known)

Depth to water table 27 feet.7. Capacity of Well: 375 g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12	inch diameter	from 0	to 110	feet
	inch diameter	from	to	feet
	inch diameter	from	to	feet
	inch diameter	from	to	feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

No perforations

(Number per foot and size of perforations, or describe screen)

from

to

from

to

from

to

from

tc

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller. J T Miller - Aurora

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 1" turbine Capacity 375 g.p.m.
(Make, type and size)

(b) Motor 20 hp 3 phase electric
(Type and horsepower)

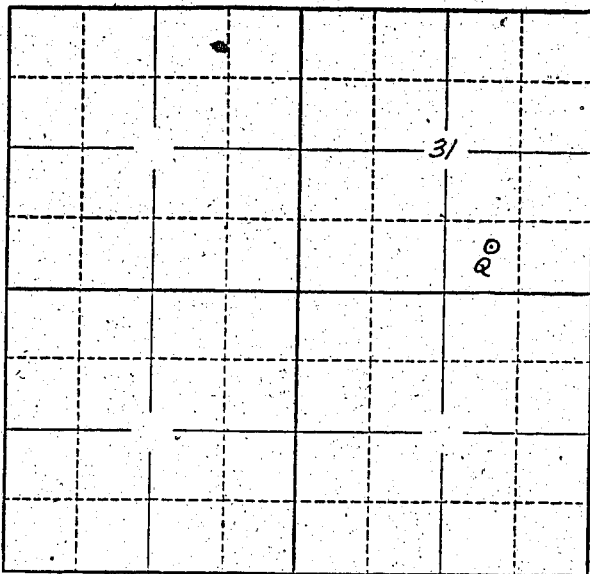
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 4S Range 1E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, John H. Fisher, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John H. Fisher
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 1958.

My commission expires Sept. 8, 1960

Chas. L. Wheeler
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 1958, at 1:30 o'clock P.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2700.

Witness my hand this 25th day of May, 1959.

Leura A. Stanley
(State Engineer)

By

(Deputy)

GR - 2700