

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, J. I. McCord

of HALESEY County of LINN

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 MILES SW OF HALESEY, ORE.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 462' S AND 118' W OF NE CORNER S. 17. T. 14 S. R. 4 E.
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 NE 1/4 of Sec. 17, Twp. 14 S, Rge. 4 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of LINN

3. Construction Work was begun on 1950; was completed on 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1950
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from 1950 to PRESENT TIME
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; 300 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 27 feet. Type DRIVEN
(Dug or drilled)

diameter 3 AND 7/8 inches. Elevation of ground at well site 260 feet, mean sea level.
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test NOT TESTED

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

3 inch diameter STEEL CASING from 0 to 2.6 feet
 4 inch diameter from 6 to 2.7 feet
 inch diameter 4 IN. CASING BROKE IN DRIVING from to feet
 inch diameter AND 3 IN. CASING PLACED INSIDE from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

4 IN. SLOT PERFORATIONS from 2.2 to 2.7
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not AVAILABLE		

If log of well is not available, give name and address of driller: GILBERT AND SCOTT,

HARRISBURG, ORE.

11. Infiltration Trench: Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump CARDNER DENVER 1 1/2" CENT. Capacity 120 g.p.m.
(Make, type and size)
 (b) Motor: 5 H.P. ELECTRIC
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
14S	4W	17	NW 1/4 OF NE 1/4	3.5	1950
14S	4W	17	NE 1/4 OF NE 1/4	6.5	1950
				10.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 14 S., Range 4 W., W.M. North

							o A
						17	

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of CLATSOP } ss.

I, J. I. McCORD, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J. I. McCord
(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires MY COMMISSION EXPIRES MAY 22, 1962
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of July, 1959, at 8.00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2705

Witness my hand this 25th day of May, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00