

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Walker Floral Company (Clifford W. Walker)
of Rt. 1, Box 208 E, Albany County of Benton
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 mile North of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2970' N., and 2376' W. of SE corner S. 2, T. 11 S., R. 11 W.
(Give distance and bearing to corner of section or other legal subdivision)
being within SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 2, Twp. 11 S., Rge. 11 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Benton
(If within city or town, give name)

3. Construction Work was begun on Sept. 1951; was completed on Sept. 1951
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on May 1952
(Date)
since which time the water has been used continuously
(Continuously or intermittently)
from May 1952 to present time
(Date) (Date)

4. Quantity of water claimed and used is 56 gallons per minute; 26.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 38 feet. Type Drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site 210 feet, mean sea level.
(As near as known)
Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

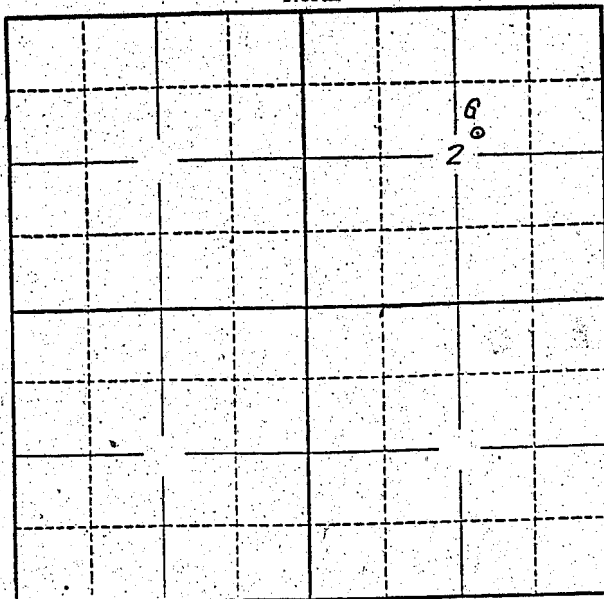
Date of test Not Tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 11 S Range 4 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of LINN } ss.

I, Walker Floral Co., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clifford W. Walker
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of July, 1958

My commission expires 8/19/59 Howard Carpenter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2708

Witness my hand this 25th day of May, 1959

Lawrence A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00

GR - 2708