

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, OMARK INDUSTRIES, INC.

of 9701 S. E. McLoughlin Blvd County of Clackamas  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: approx. 1 mile north of City of Milwaukie  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

*DK*  
*NW 1/4 + NE 1/4*  
 (a) 1288 feet S 30° 36' W of NE Corner of Geo. Wills DLC  
(Give distance and bearing to corner of section or other legal subdivision)  
 being within Lot 1 in ~~the~~ of Sec. 30, Twp. 1 South, Rge. 2 East  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 1, Block - of Gibsons Subdivision of J. A. Logan Tracts  
(Name of plat or addition)  
 County of Clackamas  
(If within city or town, give name)

3. Construction Work was begun on March 1955; was completed on April 19, 1955  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 16, 1955  
(Date)

since which time the water has been used continuously as required by operations  
(Continuously or intermittently)

from May 1955 to July 1958  
(Date) (Date)

4. Quantity of water claimed and used is 75 gallons per minute; - acre feet per year.

5. Purpose or Purposes for which water is used process water - manufacturing

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 116 feet. Type Drilled  
(Dug or drilled)  
 diameter 8" inches. Elevation of ground at well site 47' feet, mean sea level.  
(As near as known)

Depth to water table 10' feet.

7. Capacity of Well: 105 g.p.m. with 13 feet drawdown.

- g.p.m. with - feet drawdown.

Date of test May 2, 1955

If Flowing Well: Measured discharge - g.p.m. on -  
(Date)

Shut-in pressure at ground surface - lbs. per sq. in. on -  
(Date)

Water is controlled by -  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter standard black steel from surface to 116 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

Drive shoe to full depth

9. Perforated Casings or Screens:

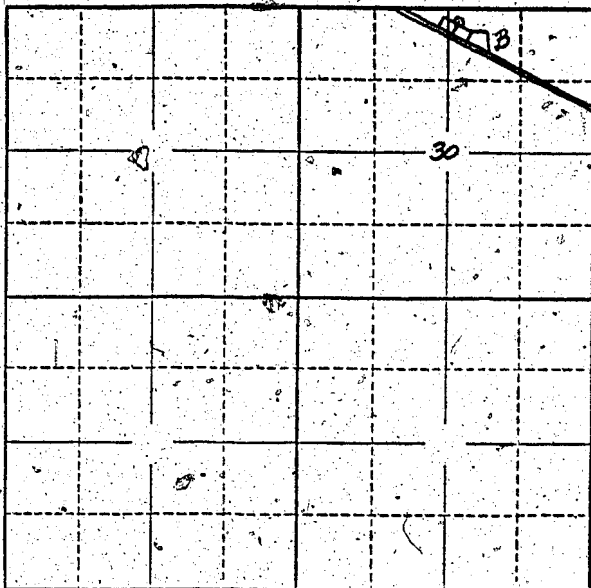
None from to  
 (Number per foot and size of perforations, or describe screen)  
 from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

FROM	TO	MATERIAL FORMATION	Thickness (Feet)	Depth to Bottom (Feet)
0	6	Black Mud		
6	12	Coarse Gravel		
12	28	Soft Clay		
28	53	Gravel		
53	59	Brown Fine Sand and Water		
59	63	Yellow Clay		
63	64	Gravel		
64	68	Brown Sand		
68	83	Gravel		
83	92	Fine Sand and Clay		
92	98	Gravel		
98	106	Sandy Clay		
106	110	Water Bearing Gravel		
110	116	Brown Sand		



Township 15 Range 2E, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Clatsop ss.

I, Christie Alan, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein, contained are true to the best of my knowledge and belief.

Christie Alan  
(Signature of Registrant)

Subscribed and sworn to before me this 13 day of January, 1960

My commission expires November 28 1963

Benton C. Benton  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28<sup>th</sup> day of July, 1955, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page 3912

Witness my hand this 15<sup>th</sup> day of February, 1960

Laura J. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$20.00