

REGISTRATION NO. GR-2085  
GR-2714

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Harold C. Walling DBA Walling Sand & Gravel Co.  
of Salem County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is 1/4 mile south of city limits of Salem, Ore., Approx. 100 ft. north of County Road, 1800 Blk. E. McGilchrist St.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Approx. 2100 feet North & 2400 feet east from SW corner Section 35  
(Give distance and bearing to corner of section, or other legal subdivision)

being within NE 1/4 of SW 1/4 of Sec. 35, Twp. 7S, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of James L. Davidson Donation land claim  
(Name of plat or addition)

County of Marion  
(If within city or town, give name)

3. Construction Work was begun on 1936; was completed on 1936  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Jan. 1937  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1937 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Industrial

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 291 ft. Type Drilled  
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 150 feet, mean sea level.  
(As near as known)

Depth to water table 10 (April) feet.

7. Capacity of Well: 500 g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

|    |               |              |    |     |      |
|----|---------------|--------------|----|-----|------|
| 12 | inch diameter | from Surface | to | 139 | feet |
| 10 | inch diameter | from 139     | to | 221 | feet |
|    | inch diameter | from         | to |     | feet |
|    | inch diameter | from         | to |     | feet |

Describe and show depth of shoe, plug, adapter, liner or other details:

9. ~~Perforated~~ ~~Fasings~~ or Screens:

(Number and size of perforations, or describe screen)

from 10 to 47

from ..... to

from ..... to

from ..... to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller. **Jansen**

## Janzen

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

**Dimensions:** .....

(Length, course, and cross sectional size)

**Position of water bearing stratum with reference to portal of tunnel** .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

### 13. Pumping Equipment:

(a) Pump 6" Sterling Capacity 600 g.p.m.  
(Make, type and size)

(Make, type and size)

(b) Motor ..... 30 HP Electric

(Type and horsepower)

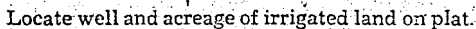
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

GR- 2714

North



STATE OF OREGON

Marion

SS.

*W. J. Collins*  
(Signature of Registrant)

My commission expires Sept 9, 1939

(Notary Public)

# CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22 day of Aug, 1923, at 12 o'clock PM and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2714

~~Construction shall be completed by 1800 hours on the center console by 12/10/85~~  
~~by 12/10/85~~ ~~1800~~ ~~hours~~ ~~on~~ ~~the~~ ~~center~~ ~~console~~ ~~by~~ ~~12/10/85~~

Witness my hand this 25<sup>th</sup> day of May, 19 59

(State Engineer)

Bv

(Deputy)

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