

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, FRANKE BROTHERS & ARTHUR FRANK SR.
 of RT 2 BOX 223, SALEM County of MAIRION
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
 2. Location is: 7 1/2 MILES NORTH OF SALEM ON ROAD 249
(Approximate distance and direction from nearest city or town).

and is more particularly described as follows:

(a) 370' N AND 550' E. OF SW CORNER OF NW 1/4 OF NW 1/4
(Give distance and bearing to corner of section or other legal subdivision)
 being within NW 1/4 OF NW 1/4 of Sec. 19, Twp. 6S, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1952; was completed on 10/30/1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or Intermittently)

from 1952 to OCT. 1957
(Date) (Date)

4. Quantity of water claimed and used is 560 gallons per minute; 300 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type DRIILLED
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: 300 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 10/30/1952

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

size.)

4 INCHES

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. **Perforated Casings or Screens:**

89-1-F-11

(Number per foot and size of perforations, or describe screen)

from to

from to

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller. J. A. SNEED & SONS
2505 Brooks

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump BERKELEY TURBINE Capacity 560 g.p.m.
(Make, type and size)

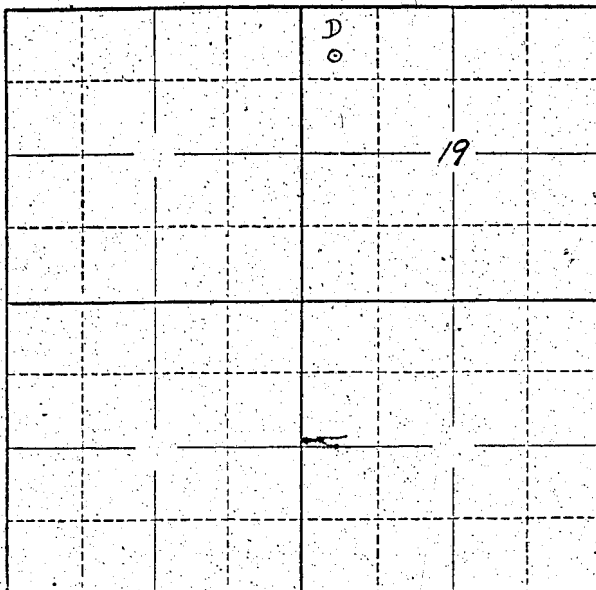
(b) Motor 25 H.P. GENERAL ELECTRIC
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6S	2W	18	NW 1/4 S 1/4	.6	1932
6S	2W	18	NE 1/4 S 1/4	1.7	
6S	2W	18	SW 1/4 S 1/4	.6	
6S	2W	18	SE 1/4 S 1/4	40.0	
6S	2W	18	SW 1/4 S 1/4	40.0	
6S	2W	18	SW 1/4 S 1/4	12.7	
6S	2W	19	SW 1/4 S 1/4	11.4	
6S	2W	19	NE 1/4 S 1/4	40.0	
6S	2W	19	NE 1/4 S 1/4	10.7	
6S	2W	19	SW 1/4 S 1/4	6.0	
6S	2W	19	SE 1/4 S 1/4	11.0	
6S	2W	19	SW 1/4 S 1/4	1.5	
6S	3W	13	SE 1/4 S 1/4	17.1	
6S	3W	24	NE 1/4 S 1/4	3.5	
6S	3W	24	SE 1/4 S 1/4	5.1	
				272.8	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 6.5 Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

} ss.

I, Arthur Franke Jr., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur Franke Jr.
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 19 58

My commission expires 12th June 1961

Wm. S. Bartholmeus
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 19 58, at 2:00 o'clock P. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2715

Witness my hand this 25th day of May, 19 59

32.15

(State Engineer)

By

(Deputy)

GR - 2715