

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Mr. & Mrs. Herman Kieper

of Jefferson County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well #3  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Approx 2 mi. S.E. Jefferson  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1230 West East and 3750 North to N.W. Cor Sec. 18  
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. 1/4 of S.W. 1/4 of Sec. 18, Twp. 10 S, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1950; was completed on 1950  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 1950  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from April 1950 to Aug 1950  
(Date) (Date)

4. Quantity of water claimed and used is 2.56 gallons per minute; 2 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 32 feet. Type drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 2.56 g.p.m. with 5 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Estimated from # of sprinklers at max. irrigation & rate of sprink. disch. (32 x 8)

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter ..... from 0 to 32 feet  
 inch diameter ..... from ..... to ..... feet  
 inch diameter ..... from ..... to ..... feet  
 inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

Perforated ..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
 ..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Gravel		D

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

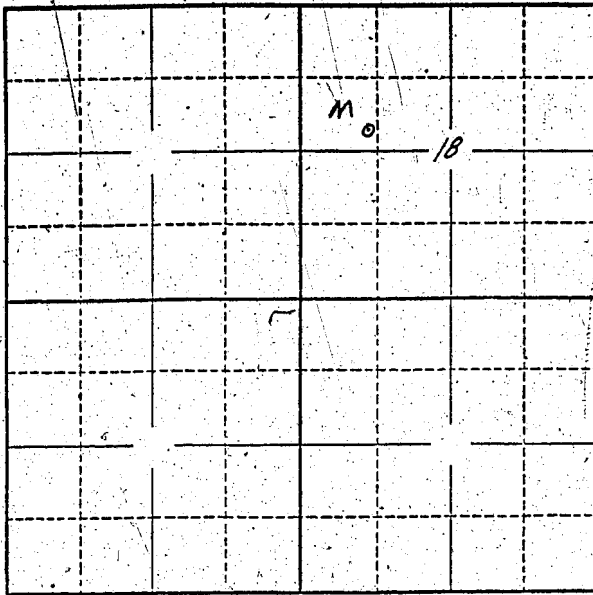
13. Pumping Equipment:  
 (a) Pump ..... *Cent.* ..... Capacity *300* g.p.m.?  
(Make, type and size)  
 (b) Motor ..... *10HP* .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 South	2 W.	18	N.W. 1/4 S.W. 1/4	2	1950
10 South	2 W.	18	S.W. 1/4 S.W. 1/4	3	"
10 South	2 W.	18	N.E. 1/4 S.W. 1/4	4	"
10 South	2 W.	18	S.E. 1/4 S.W. 1/4	5	"
				Total 14 acres	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10S Range 2W, W.M.  
North



Map in GR 2892

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Marion } ss.

I, Hermon Higgins, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Hermon Higgins  
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholmeas  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 1958, at 3:30 o'clock P.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2723

Witness my hand this 25th day of May, 1959

Lewis A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_  
(Deputy)

GR-2723