

## Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, F. M. Chapman  
 of 4345 Silverton Rd Salem Ore County of Martin  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 4 miles no East Salem  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 30° 10' W - 2507.2' from Reentrant corner on E. line Lewis Savage D.C.  
thence S 84° 21' W - 626' thence N 128 1/2 feet to well  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 NE 1/4 of Sec. 5-18, Twp. 7 S, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on AUG 1945; was completed on AUG 1945  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1946  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from May to Sept  
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 107 feet. Type DRILLED  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.

(As near as known)

Depth to water table 22 feet.

7. Capacity of Well: 50 g.p.m. with ? feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

(Date)

Water is controlled by \_\_\_\_\_

(Cap, valve, etc.)

size.)

6 inch diameter Steel from 0 to 90 feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

### 9. Perforated Casings or Screens:

from \_\_\_\_\_ to \_\_\_\_\_

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller. Fred Wymore

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining

Dimensions: \_\_\_\_\_

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

### 13. Pumping Equipment:

(a) Pump Jet Capacity 30 g.p.m.

(Males, type and size)

(b) Motor 1 HP

(Type and horsepower)

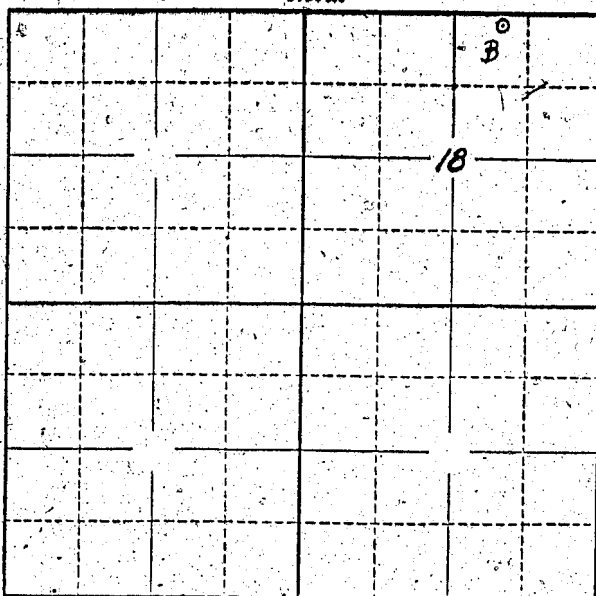
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 7S Range 2W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, F. M. Chapman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

F. M. Chapman

(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew

(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 1958, at 4:40 o'clock P M, and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2728

Witness my hand this 25th day of May, 1959

\$15.00

Elmer A. Stanley

(State Engineer)

By

(Deputy)

GR - 2728