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OCT 24 1955

STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR19

CERTIFICATE NO. GR-25

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Freeman Edwin Graville

of Ex. 352 Rt. 3, Junction City County of Benton

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mile due East of Monroe Ore.

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 26 chs. South and 6.2 chs. East of N.W. corner of section 34

(Give distance and bearing to corner of section or other legal subdivision)

being within S.W. 1/4 of N.W. 1/4 of Sec. 34, Twp. 14 S., Rge. 5 W.

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

(Name of plat or addition)

County of \_\_\_\_\_

(If within city or town, give name)

3. Construction Work was begun on April 1950; was completed on May 1951

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on May 1951

(Date)

since which time the water has been used Continuously

(Continuously or intermittently)

from May 1950 to Oct. 15, 1955

(Date)

(Date)

4. Quantity of water claimed and used is 250 gallons per minute; three acre feet per year.

SPRINKLER.

5. Purpose or Purposes for which water is used Irrigation Dairy Cattle

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(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type Driven

(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 295 feet, mean sea level.

Spring Summer

(As near as known)

Depth to water table 10 20 feet.

7. Capacity of Well: None g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

(Date)

Water is controlled by \_\_\_\_\_

(Cap. Valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter *Driven well* ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

*None* ..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Driven <del>Well</del> Well - Log not available</i>		

If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open ..... *None*
- Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.
- Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....
12. Tunnel: Type of lining .....
- Dimensions: .....
- (Length, course, and cross sectional size)
- Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

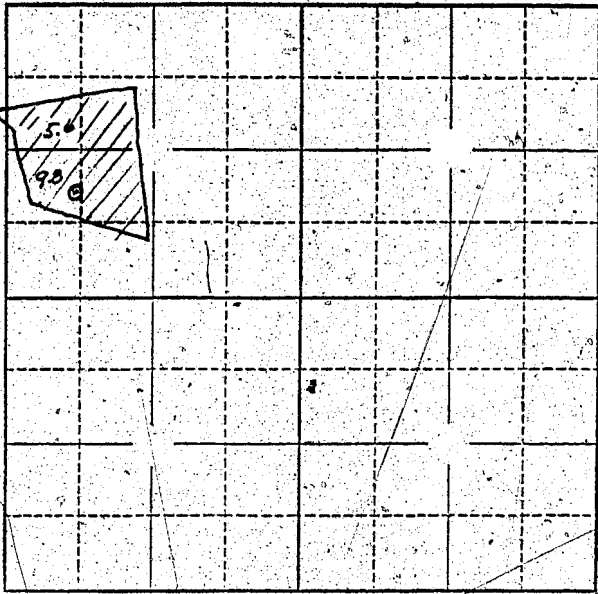
13. Pumping Equipment:
- (a) Pump ..... *JACUZZI 3" X 4"* ..... Capacity *290* ..... g.p.m.
- (b) Motor ..... *G.E. Single Phase Re. Ind. 7 1/2 hp.* ..... S.G.R. ....
- (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>14S</i>	<i>5W.</i>	<i>33</i>	<i>N.E. 1/4, N.E. 1/4</i>	<i>0.2</i>	<i>1951</i>
		<i>34</i>	<i>N.W. 1/4, N.W. 1/4</i>	<i>5.6</i>	
		<i>34</i>	<i>S.W. 1/4, N.W. 1/4</i>	<i>9.8</i>	
				<i>15.6</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 14S Range 5W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale:  $\frac{3}{4}$ " = 1 Mile

STATE OF OREGON

County of Benton } ss.

I, Freeman Edwin Graville, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Freeman Edwin Graville  
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of October, 1955

My commission expires December 11, 1955

D. Turner  
(Notary Public)  
Notary Public for Oregon

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 24th day of October, 1955, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page 25

Construction shall be completed by \_\_\_\_\_, 19\_\_\_\_, and the water <sup>is</sup> completely applied to beneficial use by \_\_\_\_\_, 19\_\_\_\_.

Witness my hand this 24th day of February, 1956

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

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