

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Mrs J. E. Barden
 of Route 4 Box 516 County of Benton
 (Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
 (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles N.W. of Albany, Ore.
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 20.6545 West E 10.2545 South of NE cor. Sec 15
 (Give distance and bearing to corner of section or other legal subdivision)

being within N.E. 1/4 of Sec. 15, Twp. 10S, Rge. 1W
 (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
 (Name of plat or addition)

County of Benton
 (If within city or town, give name)

3. Construction Work was begun on Fall 1953; was completed on Fall 1953
 (Date) (Date)

and the ground water claimed was first used for the purposes set out below on Spring 1954
 (Date)

since which time the water has been used intermittently during season
 (Continuously or intermittently)

from 1954 to Oct. 1957
 (Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; _____ acre
 feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type drilled

diameter 10 inches. Elevation of ground at well site _____ feet, mean sea level.
 (Dug or drilled)

Depth to water table 13 feet.
 (As near as known)

7. Capacity of Well: 150 g.p.m. with 25 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
 (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
 (Date)

Water is controlled by _____
 (Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10	inch diameter	steel casing	from 0	to 31	feet
	inch diameter		from	to	feet
	inch diameter		from	to	feet
	inch diameter		from	to	feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

Perforated Casings or Screens:

"14 x 6 or 8" random
 (Number per foot and size of perforations, or describe screen)

from 23 to 31
 from to
 from to
 from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

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Shaffer & Hamilton

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions:

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Fairbanks-Morse - Turbine Capacity 200 g.p.m.

(Make, type and size)

(b) Motor 7 1/2 HP Elect.

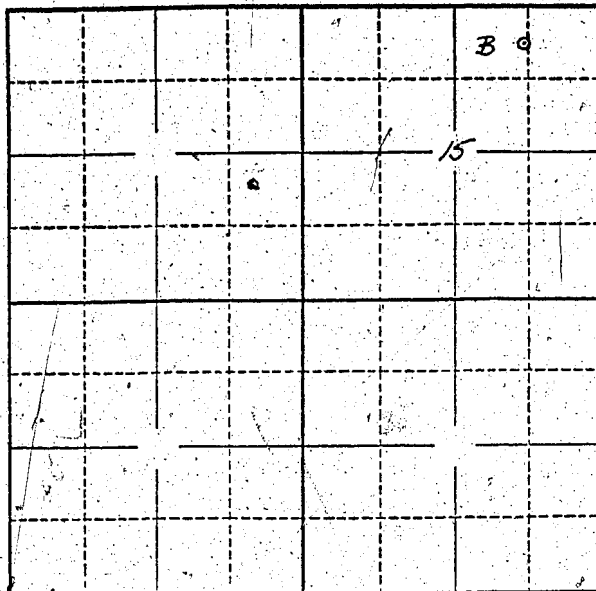
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10S Range 4W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, J. E. Borden Margaret E. Borden being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J. E. Borden Margaret E. Borden
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 1958.

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 28th day of July, 1958, at 4:45 o'clock P. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2729

Witness my hand this 25th day of May, 1959.

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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