

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, P. B. Smith & Mabel Jean Smith
 of Woodburn Ave R1 Box 1 County of Marion
(Mailing address)
 State of Oregon do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumpwell
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles North from Woodburn Ave
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 500 ft North & 600 ft East from SW Corner Sec 4
(Give distance and bearing to corner of section or other legal subdivision)
 being within SW 1/4 of SW 1/4 of Sec 4 Twp 50 Rge 7W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of The Marion Pumping & P.O.
(Name of plat or addition)
 County of Marion
(If within city or town, give name)

3. Construction Work was begun on 1921; was completed on 1921
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1, 1949
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from May 1, 1949 to July 21, 1958
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; _____ acre
 feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 127 feet. Type Drilled
(Dug or drilled)
 diameter 4 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 70 g.p.m. with 70 feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

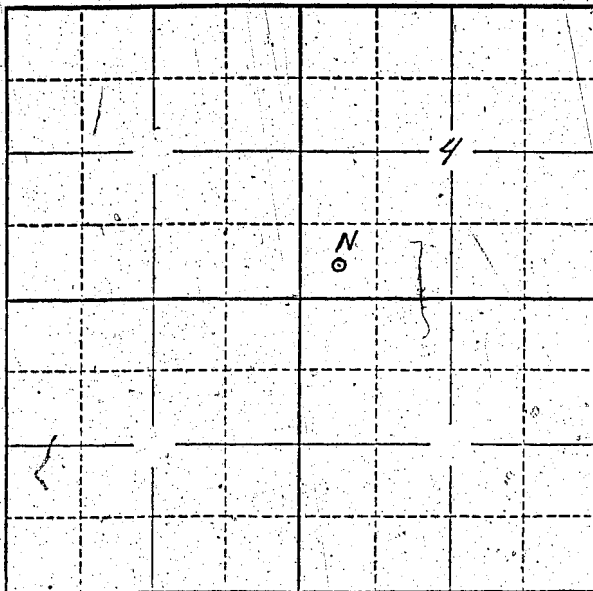
Date of test 1949

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

Township 5 S Range 1 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Orville Eugene Smith, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Orville Eugene Smith
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29 day of July, 1958, at 9:30 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2736

Witness my hand this 25th day of May, 1959

\$1500

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR - 2736