

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CRESTVIEW FARMS

of Rt. 3, Box 362, Mohanna County of CLACKAMAS

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 MILES W. E 1/2 MILES S. OF MOHANNA  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 77°30' W, 2385' FARM NE COR. OF SEC. 23  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 NE 1/4 of Sec. 23, Twp. 5S, Rge. 1E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on June 7, 1954; was completed on August, 1954  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on August 15, 1954,  
(Date)

since which time the water has been used Continuously for summer irrigation  
(Continuously or intermittently)

from August, 1954 to July, 1958  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 419 feet. Type drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 235 feet, mean sea level.  
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: 200 g.p.m. with 120 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test August, 1954

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller.

John Beck, Canby, Oregon

11. Infiltration Trench: Covered or open

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining

Dimensions: \_\_\_\_\_ (th, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Jacuzzi Turbine* Capacity *700* g.p.m.  
(Make, type and size)

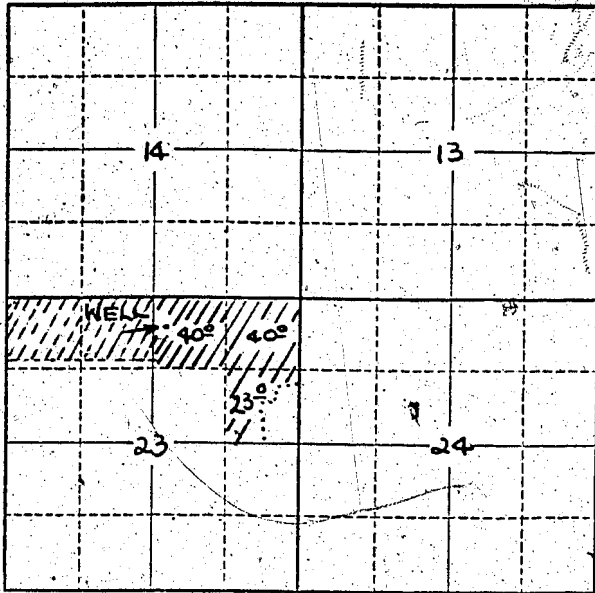
(b) Motor *Electric 2.5 hp*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5S	1E	23	NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	40 <sup>0</sup>	1954
5S	1E	23	NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	40 <sup>0</sup>	"
5S	1E	23	SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	23	"
5S	1E	23	NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	35	"
5S	1E	23	NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub>	35	"
				<u>173<sup>0</sup></u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 1E W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of CLACKAMAS } ss.

I, CHARLES F. LUCHT, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Evergreen Farms*  
by Charles F. Lucht *Partner*  
(Signature of Registrant)

Subscribed and sworn to before me this 28<sup>th</sup> day of July, 1958

My commission expires 2/25/59

George J. Wells  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29<sup>th</sup> day of July, 1958, at 9:30 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page OR 2739

Witness my hand this 25<sup>th</sup> day of May, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR - 2739

# 29.15