

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Leon Smith
of Rt 2, Eugene, Box 387A County of Lane

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles SW of Coburg, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1030' N 1050' W. of the SE corner of Sec 31
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 SE 1/4 of Sec. 31, Twp. 16 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1940; was completed on 1940
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1940
(Date)

since which time the water has been used intermittently
(Continuously or Intermittently)

from May to Sept each year
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 37.5 acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Driven
(Dug or drilled)

diameter 3-2 in RPE inches. Elevation of ground at well site 390 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test No test made

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

size.)

2 inch diameter from TOP to 20 feet

..... inch diameter from to feet

inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

3/8" holes drilled about 6' from 17' to 20'

(Number per foot and size of perforations, or describe screen)

from to

from to

..... from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

Not available

[illegible]

This is for a driven well

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____

(Length, course, and cross section size)

Position of water bearing stratum with reference to position of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump BERKLEY, CENTRIFUGAL Capacity 250 g.p.m.

(Make, type and size)

(b) Motor **ELECTRIC** 15 H.P.

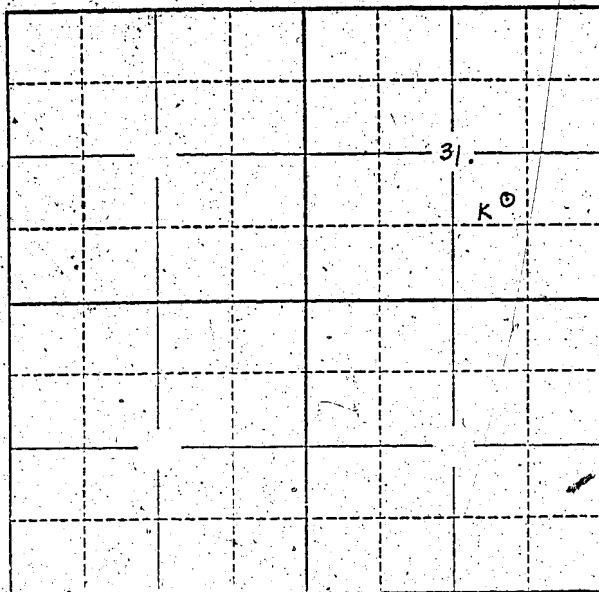
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane

SS.

I, Leon Smith, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Leon Smith
(Signature of Registrant)

Subscribed and sworn to before me this 25th day of July, 1958

My Commission expires January 18, 1963

My commission expires

Edna B. Hume
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR-2750

~~xx Construction shall be completed by 10 and the water completely applied to beneficial use by 1959 xx~~

Witness my hand this 25th day of May, 1959

Stanley A. Stanley
(State Engineer)

By

(Deputy)

GR-2750