

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, FRANKLIN H. STENZEL, PAUL STENZEL, FRANZ R. STENZEL
 of 14015 NE GLISAS ST County of MULTNOMAH
(Mailing address)

State of ORE, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 mi. E from PORTLAND
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 29° 15' E NW cor Sec 36
(Give distance and bearing to corner of section or other legal subdivision)
 being within SE 4 NW 4 of Sec. 36 Twp. 1 N Rge. 2 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1929; was completed on 1929
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1929
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or intermittently)

from MAY to OCTOBER
(Date) (Date)

4. Quantity of water claimed and used is 500 gallons per minute; 400 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 260 feet. Type DRILLED
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 330 feet, mean sea level.
(As near as known)

Depth to water table _____ feet

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

6 inch diameter from 0 to 260 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

(Number per foot and size of perforations, or describe screen)	from	to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

- ### 13. Pumping Equipment:

(a) Pump STERLING TURBINE Capacity 500 g.p.m.
(Make, type and size)

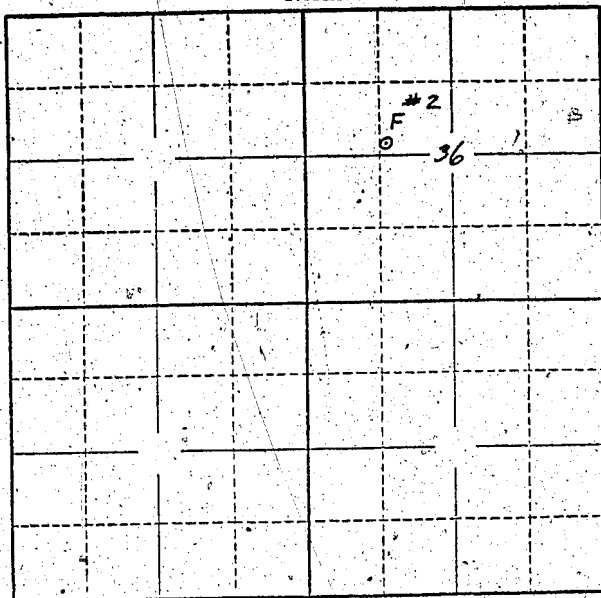
(b) Motor 50 HP Elec 30
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, ~~permit, certificate~~ or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 2E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, Franklin H. Stenzel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Franklin H. Stenzel, Partner
(Signature of Registrant)

Subscribed and sworn to before me this 28th day of July, 1958

My commission expires 1-7-62

Eugene Shaw
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 29th day of July, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR 2882

Witness my hand this 25th day of May, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

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